



**AGENDA  
SPECIAL CITY COUNCIL MEETING  
CITY OF BANNING  
BANNING, CALIFORNIA**

February 27, 2020  
**9:00 a.m.**

Banning Civic Center  
Council Chamber  
99 E. Ramsey Street

**I. CALL TO ORDER**

Roll Call – Council Members Happe, Wallace, Welch, and Mayor Andrade

**II. INTERVIEWS**

- 1) City Council Member – District 2
- 2) Planning Commissioner

**III. PUBLIC COMMENTS – *Opportunity for the public to address items on the Agenda***

**IV. ADJOURNMENT**

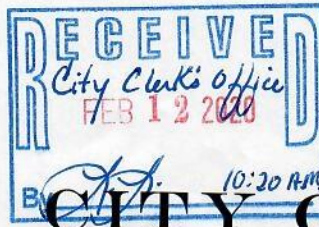
*The City of Banning promotes and supports a high quality of life that ensures a safe and friendly environment, fosters new opportunities and provides responsive, fair treatment to all and is the pride of its citizens.*

**NOTICE:** Pursuant to Government Code § 54954.3(a), the only public comment that will be permitted during this Special Meeting is that pertaining to items appearing on this special meeting agenda. Any member of the public may address this meeting of the Mayor and Council on any item appearing on the agenda by approaching the microphone in the Council Chambers and asking to be recognized, either before the item about which the member desires to speak is called, or at any time during consideration of the item. A five-minute limitation shall apply to each member of the public, unless such time is extended by the Mayor. No member of the public shall be permitted to “share” his/her five minutes with any other member of the public.

**In compliance with the Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk's Office (951) 922-3102. **Notification 48 hours prior to the meeting** will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.02-35.104 ADA Title II]

*Pursuant to amended Government Code Section 54957.5(b) staff reports and other public records related to open session agenda items are available at City Hall, 99 E. Ramsey St., at the office of the City Clerk during regular business hours, Monday through Friday, 8 a.m. to 5 p.m.*

**APPLICATIONS  
FOR  
CITY COUNCIL MEMBER  
DISTRICT 2**



## CITY OF BANNING

99 E. Ramsey Street • P.O. Box 998 • Banning, CA 92220 • (951) 922-3102

### OFFICE OF THE CITY CLERK

## APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Alma Marie Dean

Physical Address: 380 W. Barbour Street Banning CA 92220

Mailing Address same as above

Telephone Numbers: Cell: (951) 288-7765 Home: (951) 381-1795

If employed, please list name of employer and your position:

AL & ED TRANSPORT, INC CHIEF FINANCE OFFICER

Length of residence in Banning: 19 yrs

Are you a registered voter in the City of Banning, District 2? yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

Born Alma Marie Dean, on May 30, 1957  
have been a resident of Banning since I relocated here from  
Orange County, California on January 2, 2001. I am a mother  
of 4 adults and a grandmother to 4 small boys. My educational  
background consist of pursuing a degree in Communication/Sociology  
Studies. On November 12, 2019, I retired from the Medical Field  
where I worked in Nursing for 40 yrs. I am currently the owner  
of AL & ED's Transport, Inc, a small business that transports  
refrigerated Produce and Freight logistics to all 48 states.  
I hold the position of Chief Finance officer, which gives me the  
operating authority to make financial decisions for the company.  
It has been operating now for 5 years.



Contd #1

My hobbies and interest are cooking, interior decorating, landscaping and event planning. I enjoy care and growing of house plants.

My civic involvements are regularly participating in the voting and taking the personal initiative of passing out warm blankets, scarfs and beanies in the wintertime, passing out bottled water and hygiene essentials in the summertime.

I am a strategic planner and a good steward of my time. I believe that teamwork is important in helping us to work together and get along well with others.



2. How many City Council meetings have you attended or observed in the last year?  
I was unable to physically attend the Council meetings. However, I was able to view 80 meetings via Governmental Access channel (CH10) and Verizon (CH29) every 2nd and 4th Tuesday of every month at 5pm.
3. Please provide in the space below, your reasons for wanting to serve on the City Council. My reasons for wanting to serve on the City Council is that now retired I decided to make a commitment to actively get involved in our community to bring unique and new ideas to our district to bring beneficial for our public's good. I love interacting in the lives of others, and if chosen for the council seat I can with an open mind and listening ear be attentive to address the public's opinions and concerns as they present themselves. I believe that the public should be acknowledge and understood.
4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

these are the 3 issues facing the Council that I wish to address and the ways in which I feel they might be resolved.

- ① Homelessness - establish homeless shelters that provide resource and budgeting for transitional residence that will result in permanent housing.
- ② Housing Development - implement low-income housing proposals. First-time buyers programs. Refurbishing budgets for properties to provide available rental properties.
- ③ Employment Issue - provide job training workshops, seminars, Job Fairs and resources.
- Proposals for business to provide internships

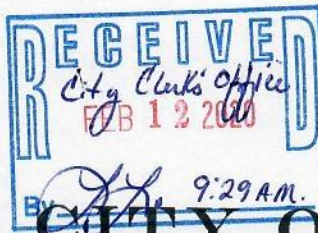
Please return your completed application to:

Sonja De La Fuente, Deputy City Clerk  
City of Banning  
99 E. Ramsey Street  
P. O. Box 998  
Banning, CA 92220

Application forms must be returned by 4:30 p.m. on Friday, February 14, 2020.

Date: 2-12-2020 Signed: 





## CITY OF BANNING

99 E. Ramsey Street • P.O. Box 998 • Banning, CA 92220 • (951) 922-3102

### OFFICE OF THE CITY CLERK

## APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Jennifer Flesher

Physical Address: 556 S Florida Street Banning CA 92220

Mailing Address \_\_\_\_\_

Telephone Numbers: Cell: 909-800-4554

Home: \_\_\_\_\_

If employed, please list name of employer and your position: \_\_\_\_\_

Vibra Registered Nurse - BSN

Length of residence in Banning: 7 years

Are you a registered voter in the City of Banning, District 2? YES

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

See resume



2. How many City Council meetings have you attended or observed in the last year?

One this year, but I have attended in the past

3. Please provide in the space below, your reasons for wanting to serve on the City Council.

Provide a voice for the people in my district

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

See attached statement

**Please return your completed application to:**

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City of Banning  
99 E. Ramsey Street  
P. O. Box 998  
Banning, CA 92220

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Date: 2/11/2020 Signed: 



**Jennifer Flesher**  
**556 S. Florida Street**  
**Banning, CA 92220**  
909-800-4554  
jenflesher@gmail.com

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**OBJECTIVE:** To provide outstanding patient care.

**QUALIFIED BY:**

- 7 years experience as a medical scribe manager
- Clinical experiences during nursing education.
- ACLS, BLS, PALS current
- 3 years emergency department technician experience.

**Exemplary Accomplishments**

The following accomplishments in my previous career attest to my resourcefulness and tenacity which are qualities necessary in the healthcare setting:

- Nursing education academic honors.
- Successful implementation of multiple scribe programs and assistance with another. Hired, trained, and successfully lead over 100 employees.
- Coordination with hospital administration to implement scribe programs.
- Provided effective customer service and patient education.
- Successful completion of BART I & II
- Set up of new working suction devices on a 16-bed unit.

**EDUCATION:** *Azusa Pacific University, San Bernardino, California*  
**Entry-Level Masters of Nursing, 2018 to 2019. B.S in Nursing, Masters in Progress.**

*Trident University, Cypress, California*  
**B.S. in Health Sciences, 2015**

*Crafton Hills Community College, Yucaipa, California*  
**EMT Program, San Bernardino County, 2012**

*Riverside Community College, Riverside, California*  
**Phlebotomy Program, State of California 2012**

**EXPERIENCE:**

**2020-Current** *Vibra Rehabilitation, Rancho Mirage, California.*  
**Registered Nurse-BSN**  
5:1 patient ratio, patient care plans, coordination with physical and occupational therapy, pain management, administration of maintenance medications, vitals, assessments and examinations, IV's, blood draws, blood products.

**2018-Current** *VipKid, Beijing China*  
**Teaching ESL**  
Taught 25 minute individual one on one classes teaching a large age range English as a second language.

**2011-2017** *Redlands Community Hospital, Desert Regional Medical Center, Riverside Community Hospital, St. Bernadine's, and San Bernardino Community Hospital, Various cities - California*  
**Medical Scribe Manager**  
Responsibilities included working closely with hospital administration and clinical nursing staff to



implement a scribe program in the emergency department, hiring and training new employees, reconcile time cards, scheduling of 50-70 employees. As a medical scribe: completing physician charting in EMR, chart auditing, proficiency in Cerner and Meditech, ensured effective communication between the physician, nursing staff and patient to expedite patients length of stay.

2009-2012

*Redlands Community Hospital*, Redlands California

**ER Technician / Unit Secretary**

Responsibilities include collecting and recording vital signs and intakes, orthostatic vital signs, set up for sterile procedures, 12-lead EKGs, patient transportation and ambulation, Snellen eye exams, placing splints, cast removal, wound care, urine screening, blood glucose monitoring, CPR, assisting in full arrests, cleaning and stocking rooms, delivery of laboratory specimens, ensuring efficient patient flow, and effectively communicating with the healthcare team to ensure positive patient outcomes.

2002-2006

*Mid West National Insurance*, Upland, California

**District Sales Manger**

Scheduled appointments with new customers to review health insurance options, assisted new agents through the hiring process, trained new agents to educate customers on insurance options.

**HONORS:**

Medical Terminology

**CERTIFICATIONS:**

**Registered Nurse, BLS, ACLS, PALS, EMT National Registry, Phlebotomy State Registry**

**REFERENCES:**

Available upon request.





# CITY OF BANNING

99 E. Ramsey Street • P.O. Box 998 • Banning, CA 92220 • (951) 922-3102

OFFICE OF THE CITY CLERK

## APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Kyle David Pingree

Physical Address: 534 Wesley St Banning CA 92220

Mailing Address 534 Wesley St Banning CA 92220

Telephone Numbers: Cell: 909-770-0071 Home: \_\_\_\_\_

If employed, please list name of employer and your position: Precision  
Material Handling (Supervisor)

Length of residence in Banning: 4 yrs

Are you a registered voter in the City of Banning, District 2? Yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

I Believe I would be a great choice for  
District 2 because I have been a  
Dedicated volunteer for 4 local non-  
profit organizations for the past 4 years,  
as well as local events held by citizens.  
I currently serve as a board member for  
the Banning Chamber of Commerce.



2. How many City Council meetings have you attended or observed in the last year?

6

3. Please provide in the space below, your reasons for wanting to serve on the City Council.

I want to be the voice and help the  
citizens of District 2. I see great potential  
for Banning. I would love to make Banning  
a destination so future generations  
will take pride and keep Banning going forward.

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

- issue 1 - students from new homes in Banning  
going to Beaumont schools,  
- Resolve - work with the school Board and  
Chamber to keep students in Banning,  
- issue 2 - Need more local businesses and  
jobs for new comers to Banning.  
- Resolve - work with and support both our  
economic developer as well as our chamber  
and current businesses.

- continued See page 3

**Please return your completed application to:**

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P. O. Box 998  
Banning, CA 92220

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Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Kyle D. Pengree



- issue 3 Understaffed Police Department.
- Resolve - Give our full support to our Police Department as well as make Banning a place to be proud to live and work in.
- issue 4 - Homeless and everything that comes with this issue such as trash and graffiti.
- resolve - work with local agencies to get it under control, also have a volunteer weekend to clean up around our city





## CITY OF BANNING

99 E. Ramsey Street • P.O. Box 998 • Banning, CA 92220 • (951) 922-3102

### OFFICE OF THE CITY CLERK

## APPLICATION FOR APPOINTMENT TO CITY COUNCIL

Name: Rick Minjares

Physical Address: 921 S. 12th Street

Mailing Address same

Telephone Numbers: Cell: 909-214-5804

Home: \_\_\_\_\_

If employed, please list name of employer and your position: \_\_\_\_\_

City of Palm Springs - Engineering Associate

Length of residence in Banning: 5 yrs.

Are you a registered voter in the City of Banning, District 2? yes

The information requested below will be used to assist the City Council with their selection process.

1. Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek: (If preferred, resume may be attached.)

see attached resume



2. How many City Council meetings have you attended or observed in the last year?

3 or 4

3. Please provide in the space below, your reasons for wanting to serve on the City Council.

I beleive that my work experience can be used to help make important decisions that the Council must make easier or provide a different perspective.

4. Please identify 3-5 public issues facing the Council and explain how you feel they might be resolved: (use additional sheet of paper if necessary)

Working with staff to help create creative ideas to bring developers to the community that creates jobs and increases the tax base for a healthier City.

Take ideas from the residents to help make the City a more fibrant place find out what is important to them and bring those ideas into the fold of capital improvement and long range budgeting.

I beleive with a fairly new council and virtually all new directors in all divisions, it is important to discuss where do we go from here and where do we want to be in 10 years.

**Please return your completed application to:**

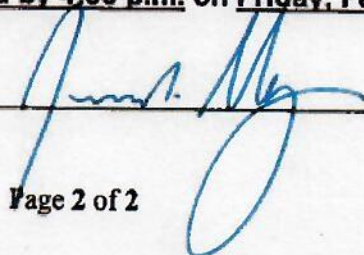
Sonja De La Fuente, Deputy City Clerk  
City of Banning  
99 E. Ramsey Street  
P. O. Box 998  
Banning, CA 92220

**Application forms must be returned by 4:30 p.m. on Friday, February 14, 2020.**

Date:

2/3/20

Signed:





# **RICK MINJARES**

921 S. 12<sup>th</sup> Street,  
Banning California 92220  
(909) 214-5804

## **PROFESSIONAL EXPERIENCE**

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### **1988 – 2000. Beaumont-Cherry Valley Water District *Engineering Drafter/ Utility Person III***

- Perform complex and precise drafting work - shop drawings, water improvement plans, conceptual drawings for capital improvements, litigation presentations and staff and public presentations.
- Technical report writing – Request for proposals (RFP), Staff reports, and budget requests.
- Plan checking – Water Improvement Plans for future development, Water Improvement Plans, Capital Improvement Plans.
- Assist Engineers with the preparation of engineering reports for construction practices and litigation and front office.
- Methods and procedures for describing real properties, assist with customer service in the field
- Effectively represent the district's engineering functions with the public, government agencies, contractors and other constituents of the district.
- Supervise contract construction for the compliance of district specifications through inspection and code enforcement.
- Train utility persons in the skills of proper data collection, practices of proper construction and safety practices, Assistance with maintenance of district facilities and conduct proper diplomacy on behalf of the district.
- Maintain all files for inspections daily, weekly, and formal reports. As well as maintain all work files for current projects and research for future capital improvement projects.

### **2000 – Present. City of Palm Springs - Engineering Services**

- **2000 – 2009 – *Engineering Assistant***
  - Capital Improvement – Design Plans and Specifications for Public Bid on a variety of projects.
  - Performed all plan checks on right-of-way, LLA and Merger Documents.
  - Perform as liaison between the City of Palm Springs and the Bureau of Indian Affairs regarding development, easements, and right-of-way documents.
  - Assist with conditions of approval for minor private development projects.



## EDUCATION

- College of the Desert – Studied Dendrology (study of pine trees), Botany, Drafting.
- San Bernardino Valley College – Water Distribution, Water Treatment, Microsoft Excel.
- UCR Extension – GIS (Geographical Information Systems)
- Seminars – Microsoft Excel, Power Point and Advanced Power Point, CCR (Consumer Confidence Reports), GIS Support Groups.
- Safety Training – CPR & First aid, Disaster Assessment Training and assigned to a team.
- Geometric design
- AutoCad
- Variety of classes related to Engineering, Subdivision Map Act, Micropaver, NPDES and WQMP.

## VOLUNTEER EXPERIENCE

- Former Disaster Assessment Team (red cross)
- Former Entertainment Director for Cherry Festival (3 Years)
- Former Coach & Assistant Coach Beaumont Youth Baseball
- Assist California Department of Forestry with Mapping and System Build out of water systems for Riverside County & San Diego County (during time with Water District)
- **Currently: Active member of the Palm Springs Mounted Police Search and Rescue Unit**
  - Helicopter rescue
  - Repelling and rope rescue
  - Mountaineering
  - Tracking
  - Assist with lost and injured hikers

**APPLICATIONS  
FOR  
PLANNING COMMISSIONER**





## COMMITTEE/BOARD APPLICATION FORM

Name of Committee or Board you are applying for:

PLANNING COMMISSION

Name: David S. Lopez

Email Address: riostone@live.com

Address: 2413 W. Lincoln St., Banning, CA 92220

Telephone Numbers: Home \_\_\_\_\_ Cell 951-712-8801

If employed, where do you work and what is your position?

Rio Stone Building Materials, Inc. - owner

2387 W. Lincoln St., Banning, CA 92220

Length of residence in Banning 39 years

Are you a registered voter in Banning? Yes ☒ No ☐

Requested below is information that will be used by the City Council as a screen process to determine which applicants will be interviewed for membership on City committees and boards. Ample space is provided; please do not submit supplemental materials.

Provide a Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek:

I was born and raised in Banning. I attended Banning Unified School District from Kindergarten throughout high school. After graduating, I attended ITT Technical Institute and graduated with an Associate's Degree in CAD (Computer Aided Drafting). I have 10+ years experience in working with construction projects, large and small, from beginning stages of planning to building to final touches of construction projects. I am an active Banning resident looking to make an improved change for the enhancement of our community.



What types of major issues should this committee or board deal with?

We need to clean up the appearance of our community, make it more attractive and welcoming so that it creates an ideal place to live.

Please identify specific problems facing the committee or board on which you would like to serve and explain how you feel they might be resolved:

We are limited on resources to entertain families and need an active community to keep our local tax dollars circulating within our town. We need to bring interest to local entrepreneurs to invest in our town and help our community advance.

Your name will be considered by the City Council upon receipt of your application.

***This is a volunteer position. You must be a registered voter and reside in the City of Banning. You will also need to be fingerprinted, pass a background investigation. You may be subject to attending a brief orientation session at City Hall to explain the role of commissioner prior to your formal appointment.***

Please return to: City Clerk's Office  
City of Banning  
Att: Deputy City Clerk  
99 E. Ramsey Street  
P. O. Box 998  
Banning, CA 92220

**RETURN BY:**

**February 10, 2020  
5:00 p.m.**

Thank you for your willingness to serve your local government.

Date: 2/4/2020

Signed: \_\_\_\_\_





## COMMITTEE/BOARD APPLICATION FORM

Name of Committee or Board you are applying for:

PLANNING COMMISSION

Name: RICHARD KRICK

Email Address: 5TEDDYBEARS@VERIZON.NET

Address: 852 VIA PANOCAMA, BANNING

Telephone Numbers: Home 849-5893 Cell 951-660-2291

If employed, where do you work and what is your position?

PIONEER REALTY, BROKER/OWNER

Length of residence in Banning 47 YEARS

Are you a registered voter in Banning? Yes ☒ No ☐

Requested below is information that will be used by the City Council as a screen process to determine which applicants will be interviewed for membership on City committees and boards. Ample space is provided; please do not submit supplemental materials.

Provide a Biographical sketch, including education, work experience, civic involvement and other background relevant to duties of the position you seek:

I HAVE LIVED IN BANNING FROM 1958 TO 1968 AND THEN 1982 TO PRESENT. THE OTHER YEARS WERE IN CHERRY VALLEY. I AM QUITE FAMILIAR WITH THE PASS AREA. I HAVE BEEN IN THE REAL ESTATE BUSINESS FOR A TOTAL OF 42 YEARS - OF WHICH 41 HAVE BEEN IN BANNING. I HAVE A REAL ESTATE BROKERS LICENSE AND RECEIVED MY AA DEGREE AT CRAFTON HILLS COLLEGE. I AM A PAST PRESIDENT OF THE BANNING CHAMBER OF COMMERCE, PAST PRESIDENT OF THE BANNING-BEAUMONT-CHERRY VALLEY BOARD OF REALTORS, PAST PRESIDENT + CURRENT PRESIDENT OF THE BANNING UNIFIED SCHOOL DISTRICT BOND OVERSIGHT COMMITTEE, PRESIDENT OF THE BANNING KIWANIS CLUB. I WAS ON THE GENERAL PLAN ADVISORY COMMITTEE FOR THE CITY OF BANNING. I AM A CURRENT MEMBER OF THE BANNING PLANNING COMMISSION.



What types of major issues should this committee or board deal with?

LAND AND ZONING ISSUES. A NEW GENERAL PLAN.

Please identify specific problems facing the committee or board on which you would like to serve and explain how you feel they might be resolved:

I HAVE NO SPECIFIC CURRENT ISSUES.  
I WOULD LIKE TO SEE THE CITY PROGRESSIVELY  
MOVE FORWARD.

Your name will be considered by the City Council upon receipt of your application.

**This is a volunteer position. You must be a registered voter and reside in the City of Banning. You will also need to be fingerprinted, pass a background investigation. You may be subject to attending a brief orientation session at City Hall to explain the role of commissioner prior to your formal appointment.**

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City of Banning  
Att: Deputy City Clerk  
99 E. Ramsey Street  
P. O. Box 998  
Banning, CA 92220

**RETURN BY:**

**February 10, 2020  
5:00 p.m.**

Thank you for your willingness to serve your local government.

Date: 2/6/2020

Signed: Richard Krick