



*The following information comprises the minutes for a regular meeting of the City Council, a joint meeting of the Banning City Council and Banning Utility Authority and a joint meeting of the Banning City Council and the Banning City Council sitting in its capacity as the Successor Agency Board.*

**13MINUTES  
CITY COUNCIL**

**5/9/2023  
REGULAR MEETING**

COUNCIL MEMBERS PRESENT: Council Member Sheri Flynn  
Council Member Reuben Gonzales  
Council Member Rick Minjares  
Mayor Pro Tem Colleen Wallace  
Mayor Alberto Sanchez

COUNCIL MEMBERS ABSENT: None

OTHERS PRESENT: Doug Schulze, City Manager  
Serita Young, City Attorney  
Laurie Sampson, Assistant City Manager  
Marie Calderon, City Clerk  
Caroline Patton, Deputy City Clerk  
John Garside, Multimedia Specialist  
Art Vela, Director of Public Works  
Lincoln Bogard, Administrative Services Director  
Thomas Miller, Electric Utility Director  
Adam Rush, Community Development Director  
Ralph Wright, Parks and Recreation Director  
Jeffrey Platt, Homeless Site Coordinator

**1. CALL TO ORDER**

Mayor Sanchez called the regular meeting to order at 5:13 p.m.

- 1.1. Invocation – Ryan Houssein of Calvary Chapel Sweet Hills provided the invocation.
- 1.2. Pledge of Allegiance – Council Member Wallace led the Pledge of Allegiance.
- 1.3. Roll Call

COUNCIL MEMBER	PRESENT	ABSENT
Flynn, Sheri	X	
Gonzales, Reuben	X	
Minjares, Rick	X	
Sanchez, Alberto	X	
Wallace, Colleen	X	

## **2. AGENDA APPROVAL**

### **2.1. Approve Agenda**

#### **Motion to approve the agenda.**

Motion by Mayor Pro Tem Wallace

Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

## **3. PRESENTATIONS**

### **3.1. Proclamation – Kids to Parks Day**

Mayor Sanchez read the proclamation. Director Ralph Wright accepted on behalf of the Parks and Recreation Department.

### **3.2. Proclamation – Drinking Water Week**

Mayor Sanchez read the proclamation. Director of Public Works Art Vela accepted on behalf of the Public Works Department and Water Utility.

## **4. REPORT ON CLOSED SESSION**

None

## **5. PUBLIC COMMENTS, CORRESPONDENCE, APPOINTMENTS, CITY COUNCIL COMMITTEE REPORTS, CITY MANAGER REPORT, AND CITY ATTORNEY REPORT**

### **5.1. PUBLIC COMMENTS**

The following individuals addressed City Council during Public Comment:

- Mary Ann Rickena (Faith in Action)
- Steve Crews (Faith in Action)
- Dan (Faith in Action)
- Jack Gunderson
- Gustavo Aldana
- Bill Hobbs
- Lynnea Hagen
- Rochelle Ariana

5.2. CORRESPONDENCE

None

5.3. APPOINTMENTS

None

5.4. CITY COUNCIL COMMITTEE REPORTS

**Council Member Minjares** reported on a recent Riverside LEAC (Law Enforcement Appreciation Committee) event.

**Mayor Pro Tem Wallace** reported on a Southern California Association of Government (SCAG) meeting.

**Council Member Gonzales** concurred with Mayor Pro Tem Wallace's comments, stating they discussed finances.

5.5. CITY MANAGER REPORT

City Manager Schulze reported on the cannabis facility.

5.6. CITY ATTORNEY REPORT

City Attorney Young had no report.

5.7. CITY TREASURER REPORT

Treasurer Geronimo had no report.

**6. CONSENT AGENDA**

- 6.1. Approval of Minutes of the April 25, 2023 City Council Meetings
- 6.2. Approval of Amendment No. 1 to Purchase Order with Williams Scotsman for Office Trailers Located at Opportunity Village for the Amount of \$5,591.81 for a Total Purchase Order Amount of \$63,327.34
- 6.3. Consideration of Resolution 2023-75, Approving Amendment No. 4 to the Landscape Operation and Maintenance Contract for Landscape Maintenance District No. 1 with Artistic Maintenance, Inc. of Lake Forest, California for Fiscal Year 2023/2024 in the Amount of \$56,136
- 6.4. Consideration of Resolution 2023-76, Adopting an Amended Conflict of Interest Code Containing Revised Designated Positions and Disclosure Categories, and Repealing Resolution 2022-95
- 6.5. Parks and Recreation Report of Monthly Activities Through the Third Quarter of Fiscal Year 2022/2023 – March 2023
- 6.6. Consideration of Resolution 2023-78, Awarding a Construction Agreement for Project No. 2023-01, "Street Improvement at Various Locations" to Hardy & Harper, Inc. of Lake Forest, CA in the Amount of \$1,608,000 and Establishing a Total Project Budget of \$1,768,800 and Rejecting All Other Bids
- 6.7. Consideration of Resolution 2023-80, Establishing Rates for Fiscal Year 2023/2024 for the Service Charge for Residential and Commercial Garbage,

- Recyclable Materials and Organics Waste Collection, Transportation, Recycling and Disposal Services, and Making a Finding of Exemption Under the California Environmental Quality Act
- 6.8. Consideration of Resolutions 2023-82 and 2023-83, Accepting a Permanent Easement for Traffic Signal and Public Utility Purposes and an Irrevocable Offer of Dedication in Connection with the Apex Street Right-of-Way
  - 6.9. Accept an Easement from TriPointe Homes for Electric Utility Purposes on Accessor's Tract Map No. 37389-2 within the Atwell Development for the Maintenance of the City-Owned Electric Distribution System
  - 6.10. Consideration of Resolution 2023-85, Approving a Revised Cooperative Agreement between the City of Banning, Riverside County Flood Control & Water Conservation District, and KB Homes for the Construction of the East Gilman Home Channel A, Stage 1 and East Gilman Home Debris Basin, Stage 1, and Repealing Resolution 2023-30
  - 6.11. Consideration of Resolution 2023-88, Awarding a Professional Services Agreement to Engineering Resources of Southern California (ERSC) in the Amount of \$550,000 for Plan Check, Inspection and related Administrative Services through Fiscal Year 2023/24 with the Option to Renew for Four Additional Single Years
  - 6.12. Consideration of Resolution 2023-89, Approving the Transfer of Title of a 1996 Wells Cargo Trailer from the Banning Police Department to the Banning Police Officers Association

Public Comment

None

**Motion to adopt the consent agenda items 6.1, 6.3 through 6.10, and 6.12.**

Motion by Mayor Pro Tem Wallace

Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 
- 6.2. Approval of Amendment No. 1 to Purchase Order with Williams Scotsman for Office Trailers Located at Opportunity Village for the Amount of \$5,591.81 for a Total Purchase Order Amount of \$63,327.34



Public Comment

None

**Motion to continue consent agenda item 6.2 to the next meeting.**

Motion by Council Member Flynn

Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 6.11. Consideration of Resolution 2023-88, Awarding a Professional Services Agreement to Engineering Resources of Southern California (ERSC) in the Amount of \$550,000 for Plan Check, Inspection and related Administrative Services through Fiscal Year 2023/24 with the Option to Renew for Four Additional Single Years

Public Comment

- Alejandro Geronimo

**Motion to adopt Resolution 2023-88.**

Motion by Mayor Sanchez

Seconded by Mayor Pro Tem Wallace

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

**7. PUBLIC HEARING(S)**

- 7.1. Consideration of Resolution 2023-84, Making a Determination of Exemption under CEQA Guidelines Section 15162 (Subsequent EIRS and Negative Declarations) and Approving a 12-month Extension of Time for Tentative Tract Map 36710 and Variance 19-3001, a Proposal to Subdivide 10.6-acres of Land into 39 Single-Family Residential Lots and Three Lettered Lots and a

Variance to Allow a Reduced Lot Size and Dimension for lot 7 Located on the Northwest Corner of East Wilson Street and North Florida Street (APNs 534-183-014, 534-200-004, 534-200-008 and 534-200-047) within the Low Density Residential Zoning District

Adam Rush, Community Development Director, provided the staff report.

Public Comment

- Bill Cooper, representing the developer, spoke in support.

**Motion to adopt Resolution 2023-84.**

Motion by Council Member Minjares

Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 7.2. Consideration of Resolution 2023-86, Approving Tentative Parcel Map 38497 (TPM 22-4004), a Proposed Subdivision of One (1) 1.14-Acre Parcel into Four (4) Single-Family Residential Lots Within The Low Density Residential District, Located on The South Side of W. Wilson Street, Between Fourth Street and Linda Vista Drive, in the City Of Banning, CA 92220 (APN 540-070-006)

Adam Rush, Community Development Director, provided the staff report.

Public Comment

None

**Motion to adopt Resolution 2023-86 amended to include an additional Conditions of Approval numbers 138 (restricting parking on --- North-South).**

Motion by Council Member Gonzales

Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				

Sanchez, Alberto	X
Wallace, Colleen	X

Motion approved by a vote of 5-0.

*Mayor Sanchez announced a recess at 7:08 p.m. The meeting was reconvened at 7:23 p.m.*

## **8. REPORTS OF OFFICERS**

### **8.1. FY 2023-24 Preliminary General Fund Mid-Cycle Budget**

Lincoln Bogard, Administrative Services Director, presented the staff report.

Public Comment  
None

### **8.2. Consideration of Resolution 2023-77, Approving an Amendment to Employee Supplemental Benefit Plans and Providers**

Lincoln Bogard, Administrative Services Director, presented the staff report.

Public Comment

- Karen Goodstight from Keenan and Associates

### **Motion to adopt Resolution 2023-77.**

Motion by Mayor Pro Tem Wallace  
Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

### **8.3. Consideration of Resolution 2023-81, Approving City Council Standing Committee Policies**

Doug Schulze, City Manager, presented the staff report.

Public Comment

- Alejandro Geronimo

**Motion to add the topic to the Council Retreat agenda and continue to a later date.**

Motion by Council Member Minjares  
Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

*Mayor Sanchez announced a recess at 8:43 p.m. The meeting was reconvened at 8:54 p.m.*

**9. DISCUSSION ITEM(S)**

9.1. Animal Shelter Discussion

Doug Schulze, City Manager, presented the staff report.

Public Comment

- John Hagen
- Kathy Aranda
- Tracy Mahoney
- Cindy Barrington
- Jack Gunderson
- Gustavo Aldana
- Virginia Cervantes
- Tami Alexander
- Grant Brubaker of ARE Animal Rescue
- Ruth Bray

**10. ITEMS FOR FUTURE AGENDAS**

10.1. New Items  
None


- 10.2. Pending Items:
1. Grow Banning (Sanchez)
  2. Potential Grants to Fund Playhouse Bowl Improvements (Sanchez)
  3. Committee for Seniors (Gonzales)
  4. Food Desert Zoning Overlay (Minjares)

5. Roadside Services (Minjares)
6. Beautification of San Gorgonio Overpass Funding (Gonzales)
7. Update to Elected Official Reimbursement Policy Section D (Wallace)
8. ~~Format of Meeting Minutes/Staff Reports (Flynn)~~ **5/9 Special Meeting**
9. ~~Revisit the Banning Animal Shelter and Agreement Renewal (Flynn)~~ **See Agenda Item 9.1**
10. Revisit Municipal Code re: Condemnations/Code Enforcement (Flynn)
11. ~~Scope and Duties of the Budget and Finance Committee (Wallace)~~ **See Agenda Item 8.3**
12. Neighborhood Groups/Identities (Minjares)
13. Research on Spending Thresholds (Specifically City Manager Authority)

## **11. ADJOURNMENT**

The meeting was adjourned at 10:04 p.m.

Minutes Prepared by:

  
Caroline Patton, Deputy City Clerk

*These minutes have been prepared as **Action Minutes** in accordance with City Council Resolution 1995-21 and Government Code Sections 36814, 40801, and 54953(c)(2).*

**This entire meeting may be viewed here:**

**<https://banninglive.viebit.com/index.php?folder=City+Council+Meetings>**

**All documents related to this meeting are available here:**

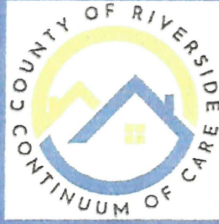
**<http://banning.ca.us/Archive.aspx?ADID=2834>**

---

## **ATTACHMENTS:**

- Exhibit A** – Public Comment Received
- Exhibit B** – Agenda Item 7.1: Staff Presentation
- Exhibit C** – Agenda Item 7.2: Staff Presentation
- Exhibit D** – Proclamation: Kids to Parks Day
- Exhibit E** – Proclamation: Drinking Water Week





# Hiring Homeless Tax Credit (AB 150)

Through the Homeless Hiring Tax Credit (HHTC), **employers may receive \$2,500 to \$10,000 in tax credits per employee** and can claim up to \$30,000 of credit per taxable year. Credits will be based on actual hours worked in the taxable year per eligible employee. HHTC is now available from December 31st, 2026 to those eligible.

## Employer Eligibility Requirements

1. Employers must **obtain an HHTC certificate for each eligible employee** by a certifying organization.
  - Employee must be homeless certified by a certifying organization.
2. Employers must **pay wages equal to or greater than 120% of the CA minimum wage.**
3. To claim the credit, employers must **make a Tentative Credit Reservation (TCR) online for each eligible employee.** Employer will receive immediate confirmation
  - For new employees, make a reservation within 30 days of date of hire (the date they begin work for the employer for wages).
  - For employees you previously obtained certification and TCR for, you may receive a new certification for the employee. Once certified, make reservation within 60 days of receiving the new certification.
  - Employers will claim the credit when they file their tax return.

## Employee Eligibility Requirements

1. In the **previous 180 days, be homeless or be receiving services from a homeless services provider, and**
2. Be certified by certification organization.
  - Certification expires 1 year after being issued.

## Certifying Organizations

- Certified organizations include Continuum of Care (CoC) programs and community-based service providers.
- Certifying organizations will confirm employer and employee eligibility and provide the certification for the employer. All forms are only available upon request online.





# THE NAVIGATOR

APRIL 2023

VOLUME 2 ISSUE #2

## Faith in Action – San Geronio Pass

66 S. San Geronio Ave  
#6 Banning, CA 92220  
[fiasgpcarol@gmail.com](mailto:fiasgpcarol@gmail.com)  
Website: [www.fia-sgp.org](http://www.fia-sgp.org)  
Facebook: [Faith In Action  
San Geronio Pass](https://www.facebook.com/FaithInActionSanGeronioPass)  
Instagram:  
[@FAITH.IN.ACTION.SGP](https://www.instagram.com/FAITH.IN.ACTION.SGP)

### Board of Directors

**Carol Allbaugh,**  
President

**Mary Ann Rickena,**  
Co-Vice president

**Sandra Glickman,**  
Co-Vice President

**Gail Wright,** Secretary

**Vacant,** Treasurer

**Dan Tuccionne, Director**

**Steve Crews,** Director

**Amy Campanella,** Director

### **Monthly Donors:**

Linda Vieira, Carol Wearda  
Sven Nielsen, Bob Allbaugh  
Sandra Glickman, Kay Rawle  
Ronna Clymens

### **Other Generous Donors:**

Jim Kenzik & Anonymous

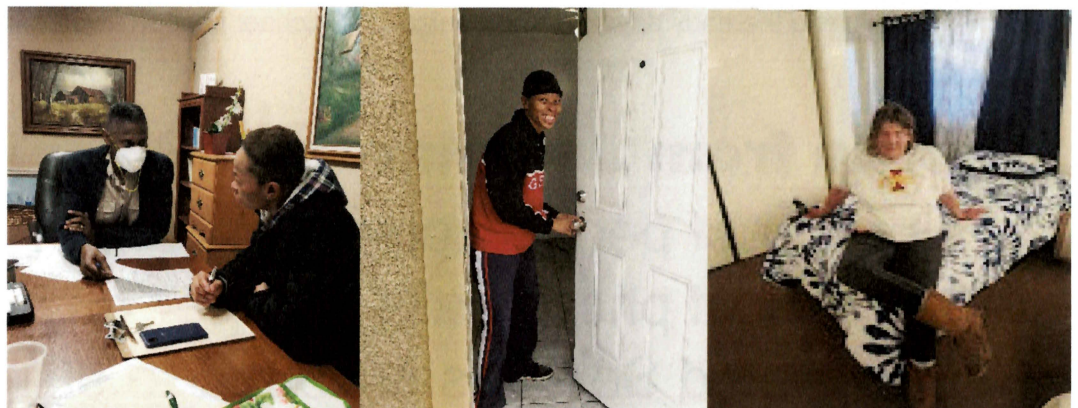
## PRESIDENT'S MESSAGE

**FIA named 2022 Non-profit of the Year—**

The Banning Chamber of Commerce named Faith in Action the 2022 Non-profit of the Year at a gala celebration at Morongo Casino. The event recognized businesses and organizations that have made a major contribution to the city of Banning. Faith in Action opened an additional navigation office, celebrated their one-year anniversary in February and opened the Chateau 225 in November. Faith in Action is honored to be a part of the Banning Community.



## THIS IS WHY



FIA worked with Solid Ground Realty and Coachella Valley Rescue Mission Rapid Rehousing Program for Niesha who recently moved out of the Opportunity Village. FIA worked with Adult Protective services and the HDAP program to find housing for Michelle who also moved out of the Opportunity Village.



# Isolate and take precautions if you have or suspect you have COVID-19

## ISOLATION



**Stay home and away from others**

Wear a high-quality mask if you must be around others

### Start counting days

Day 0 is the day your symptoms started

If you never had symptoms, day 0 is the day you took a COVID-19 test



**Watch for emergency warning signs, like trouble breathing**

Seek help if they develop

## AFTER ISOLATION

Until at least day 11, avoid being around people who are more likely to get very sick

Wear a high-quality mask when around others indoors



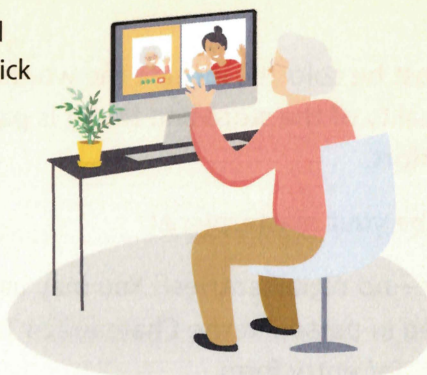
### Removing your mask

After ending isolation, wear your mask through day 10

**OR**

Take 2 antigen tests, 48 hours apart

If both tests are negative, you may remove your mask sooner than day 10



## ENDING ISOLATION

**Isolate to day 6 or later, if you**

- never had symptoms or symptoms are improving, and
- are fever-free for 24 hours without the use of fever-reducing medication



**Continue to isolate** if your fever persists or other symptoms have not improved

**Isolate through day 10**, if you experienced moderate illness, like shortness of breath or difficulty breathing

**Isolate through day 10 and talk with a healthcare provider before you end isolation**, if you

- were hospitalized, or
- have a weakened immune system





**Updated 04/27/2023**

## Chateau225 Marketplace Mural/Signage Contest

**Who?** Open to anyone ages 14-22 in Banning, Beaumont, And Cabazon area.

**What?** Design signage mural for the Chateau 225 gift store. Winning entry will be supplied with all necessary supplies to apply the mural to the designated space or a muralist will be hired to do so.

**Where?** The Chateau 225 is located in downtown Banning across from the Teen Center. See picture below. The gift store is part of a historical apartment complex. The winning mural will be painted above the mail entrance in a space approximately 36 ft x 4 ft. There can be overflow if part of the overall design.

**When?** Contest is open **April 15-May 31st** All entries must be turned into Chateau by May 31st. The winning mural will be announced June 9<sup>th</sup> at Banning Market Night!

**WHY?** To draw attention to the store and attract more customers!



This is a pic of the main entrance of the store.

The mural will painted above the two arched windows. The approximate space is 36 ft by 4 ft although there is more space between the upper 2 windows.

The mural must be colorful, include the words **Chateau225 Marketplace** and reflect the quality of the store and that it is part of the downtown restoration effort.

This should be your masterpiece!

All entries should be submitted on 11x17 paper—no digital entries!! You may use paint, crayon, colored pencil, chalk, markers, etc. The entry must be submitted in person at the Chateau224 Tuesday -Friday 12-5pm with the entry form attached. Go to [www.fia-sgp.org](http://www.fia-sgp.org) for entry form.

Questions?? Contact [callbaugh5@gmail.com](mailto:callbaugh5@gmail.com) or [rlclymens@yahoo.com](mailto:rlclymens@yahoo.com)

**One mural will be selected and receive a prize of \$500.** Area businesses will be given opportunity to support this contest and other awards may be presented.

## **GOOD NEWS!**

- Waterstone Grant: FIA received \$10,000 from the Waterstone Foundation—a private philanthropic organization connected to Carol Albaugh's Jazzercise teacher.
- FIA was recently awarded a Rapid Rehousing Grant from the County of Riverside. This grant will provide temporary housing for individuals that are unhoused. This will be the first time that FIA has received this type of funding which will start in June, 2023.

## **Upcoming Events/Activities**

- The **Chateau 225 Marketplace** is facilitating a mural/signage contest open to students 14-21. See attached page
- **May 19** will be 50% off all items at the Chateau—one day only!
- **May 5** and **May 12**—FIA will be offering a pre-employment workshop for individuals receiving homeless services. This is being done in conjunction with the AB150 Homeless hiring project. Call 951-922-0111 if interested.
- The **week of May 18**, FIA will begin LIFE 101 Program for 10 residents of the Opportunity Village. This 8-week program will focus on life skills leading to housing and employment.
- The next Volunteer training will be May 5 and 12<sup>th</sup> Call office to sign up.

## **Board updates**

- Welcome to our new Board Member, **Dan Tuccionne**, who comes with lived experience and a passion to assist the unhoused population in the area.
- FIA board has signed a MOU with Better Banning for collaboration and tax-exempt status.
- FIA is in the process of redoing By-Laws and Articles of Incorporation to accommodate current needs.

**In Memorium**- Michael Owens was a long-time board member of Faith in Action and was very active in the early days of the organization. Michael passed away earlier this year.

## **Data from Jan-March 2023**

Number of people coming to center: **354**

Number of phone calls : **25 per day average**

Completed Services provided **to 99**  
**participants**

**Services range from obtaining documents,**  
**gas cards, medical appts to housing.**

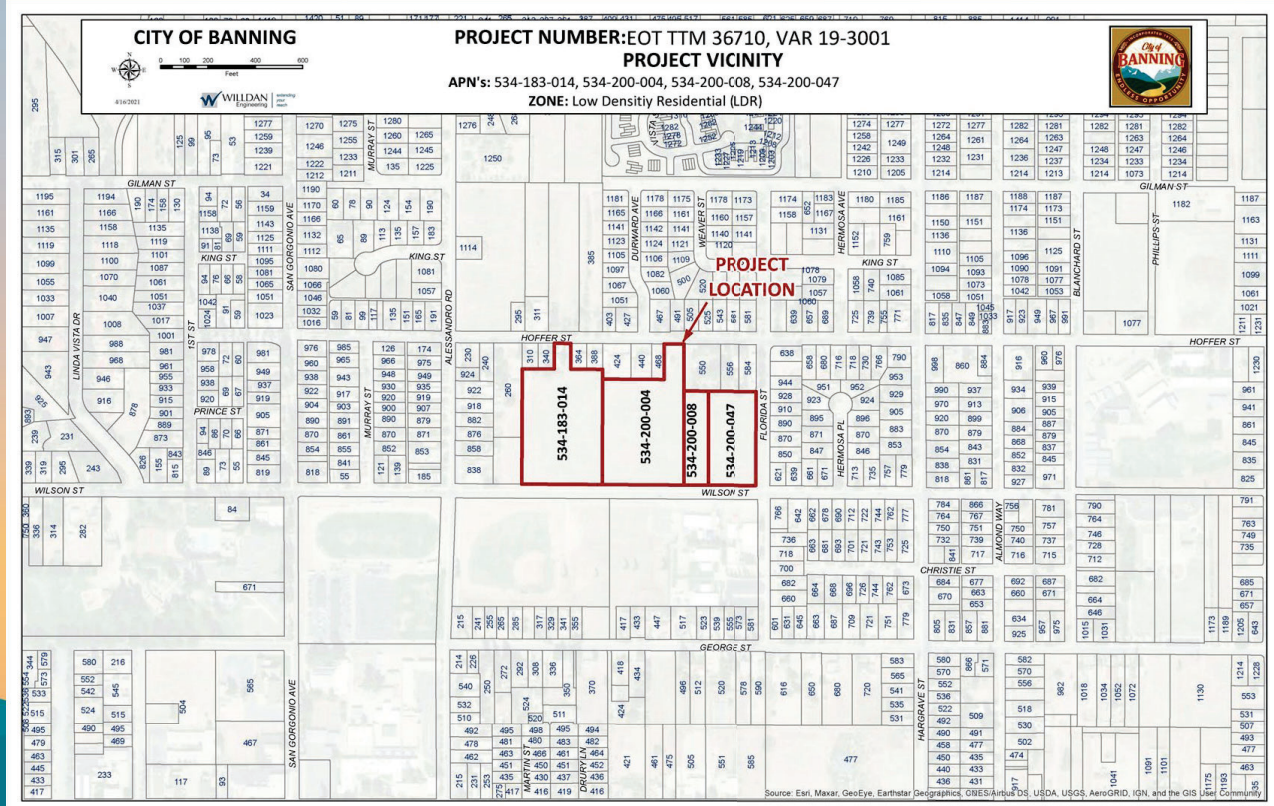
# EXHIBIT B



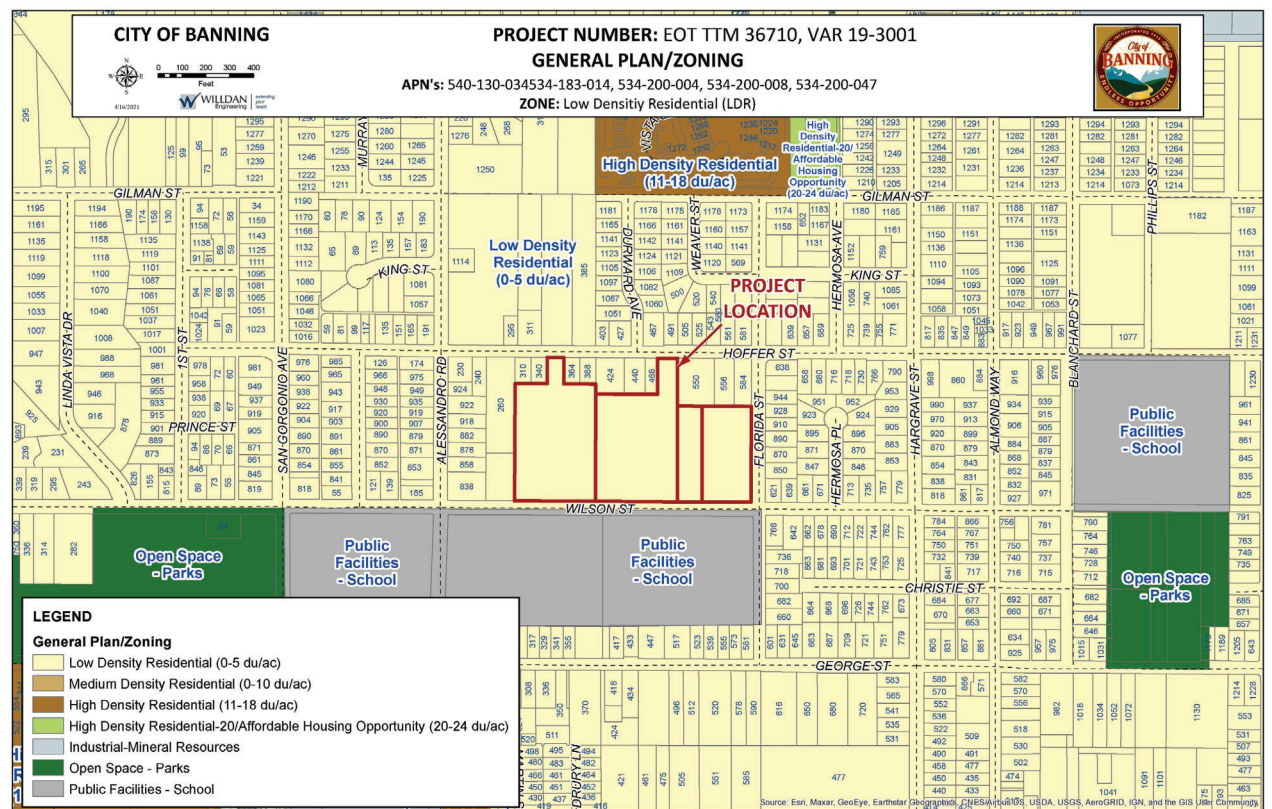
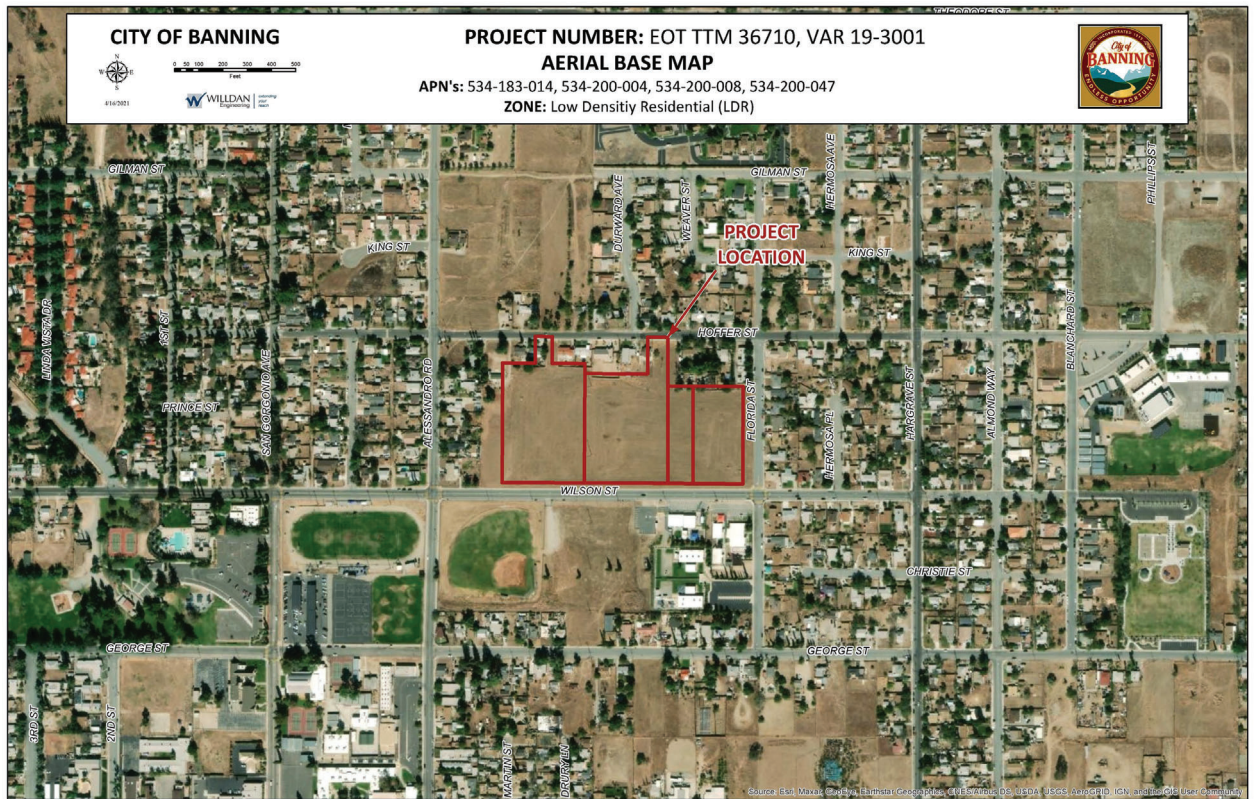
## CITY COUNCIL PUBLIC HEARING ITEM NO. 7.1 MAY 9, 2023

Extension of Time for Tentative Tract 36710 and Variance 19-3001 a subdivision of 10.6-acres of land into 39 single-family residential lots, including lettered lots for drainage and open space areas. The Variance application will authorize the reduction of one residential lot (#7) size due to its location and position between three existing houses, each on their own legal lot. The Project is located northerly of Wilson Street, westerly of Florida Street, and easterly of Alessandro Road. The property is zoned Low Density Residential.

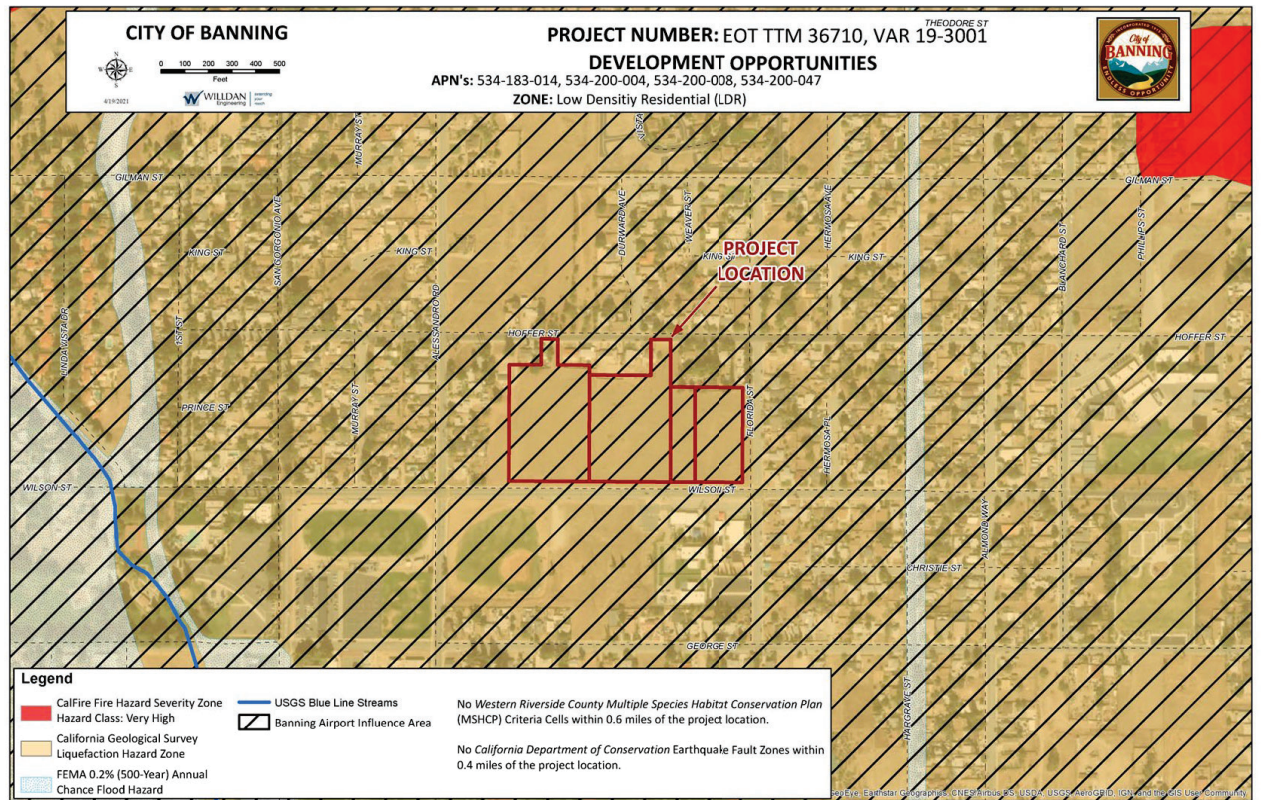
APNs: 540-200-004; 534-200-008; & 534-200-047







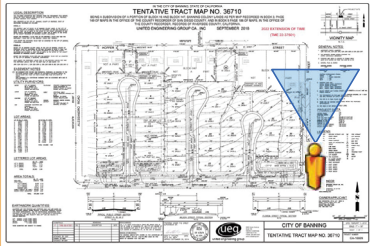






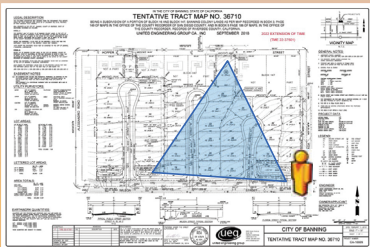
## Site Photos:

*Looking north  
from Florida*

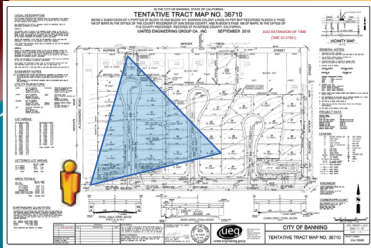


## Site Photos:

*Looking northwest from  
Wilson & Florida*



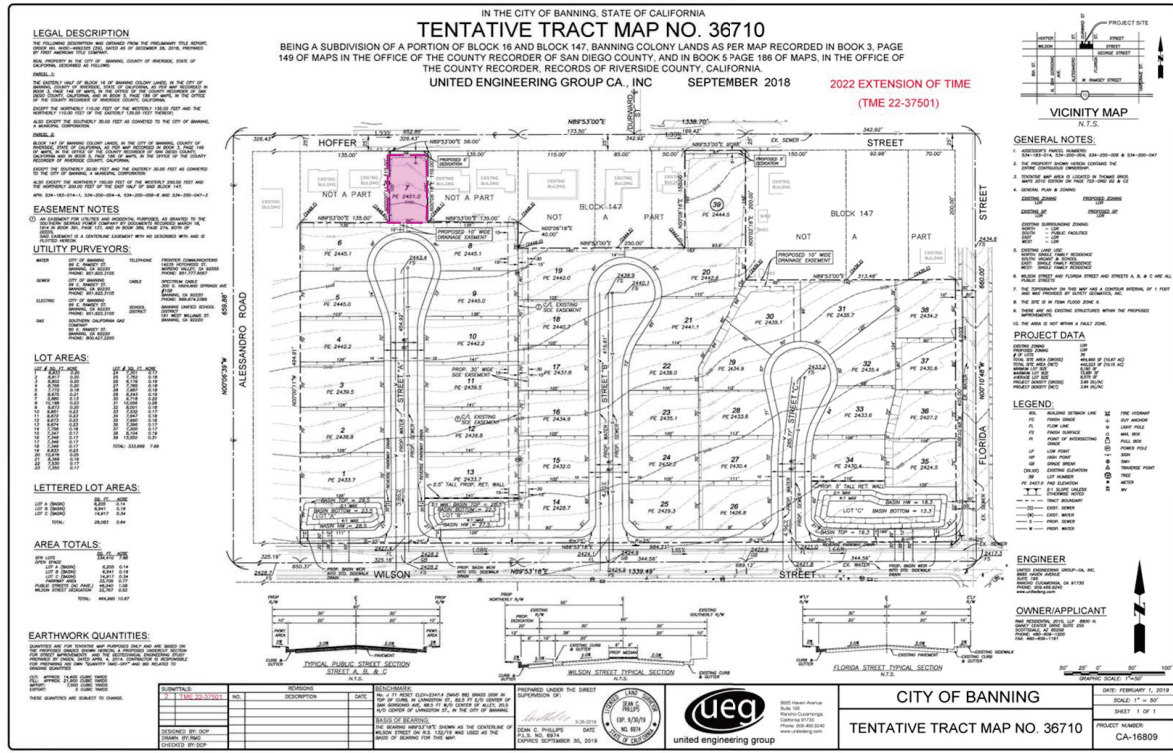




## Project Description:

TTM 36710 proposes 39 numbered lots with a minimum lot size of 7,000 square feet (except for lot 7) and three lettered lots dedicated for detention basin purposes. Numbered lots range in size from 5,880 (Lot 7) square feet to 13,550 square feet. The total density is 3.84 dwelling units per acre.









# Environmental Determination

Planning Division staff has determined that this Project does not require additional or subsequent environmental review, pursuant to the requirements of the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15162 (Subsequent EIRS and Negative Declaration) because:

There are no substantial changes proposed, there are no new environmental effects, and there is no increase in the severity of previously identified significant effects that require revisions to the previously approved Mitigated Negative Declaration.

There are no substantial changes to the project with respect to the circumstances under which the project is undertaken.

There is no new information of substantial importance, which was not known and could not have been known at the time the previous negative declaration was adopted.



# Recommendation

Adopt City Council Resolution 2023-84, making a determination that the Project is exempt under Section 15162 (Subsequent EIRS and Negative Declarations) of the California Environmental Quality Act (CEQA) Guidelines and approving a 12-month Extension of Time for Tentative Tract Map 36710, a proposal to subdivide 10.6-acres of land into 39 single-family residential lots and three lettered lots and Variance 19-3001, a proposal to allow a reduced lot size and dimension for lot 7, located on the northwest corner of East Wilson Street and North Florida Street within the Low-Density Residential zoning district (the "Project").





# Public Notice and Public Comment

- ▶ Proposed 12-month Extension of Time for Tentative Tract Map 36710 and Variance 19-3001 were advertised in the Record Gazette newspaper, March 24, 2023.
- ▶ As of the date of this report, staff have not received any written comments for or against the Project.



**Thank you!**  
**This Concludes the Presentation for EOT TTM 36710**  
**Staff is Available for Questions**

**Contact Information**  
Adam B. Rush, AICP  
Community Development Director  
[arush@banningca.gov](mailto:arush@banningca.gov)



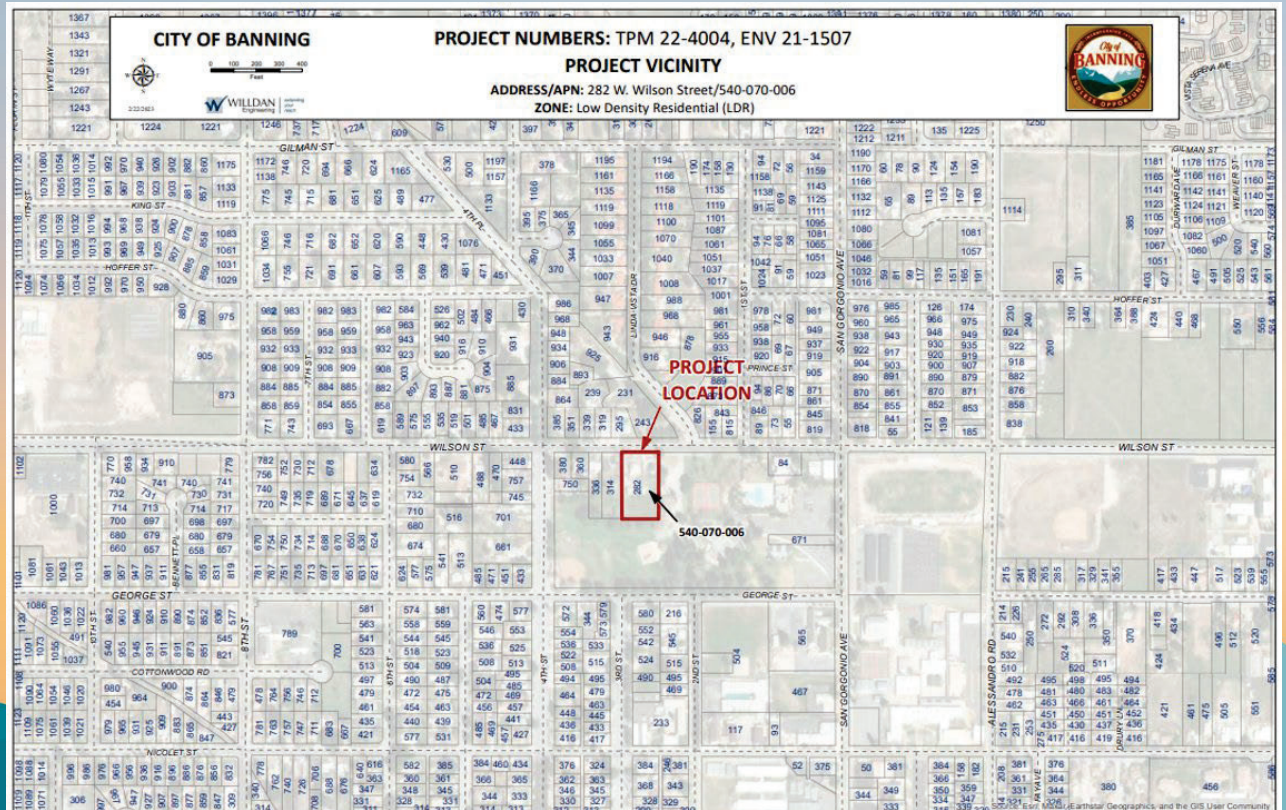


# EXHIBIT C

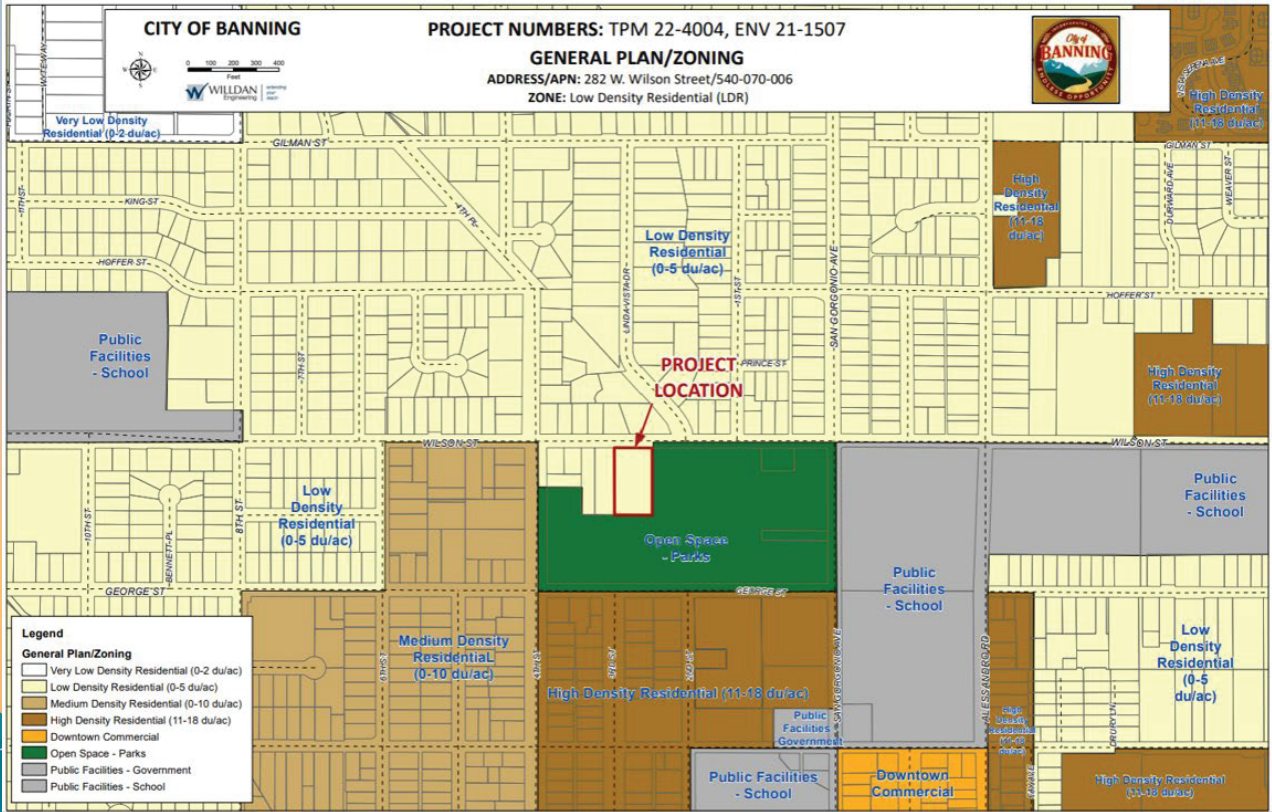
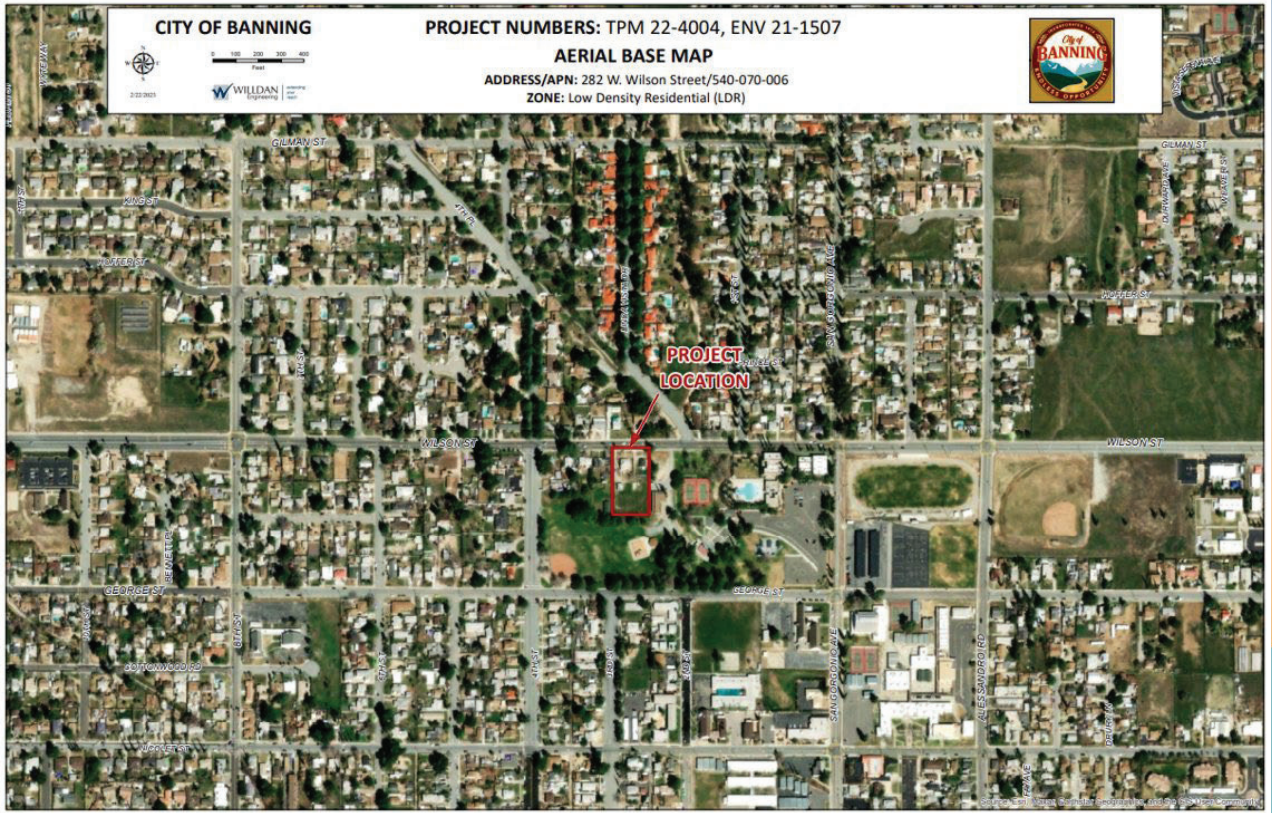


# CITY COUNCIL PUBLIC HEARING ITEM NO. 7.2 MAY 9, 2023

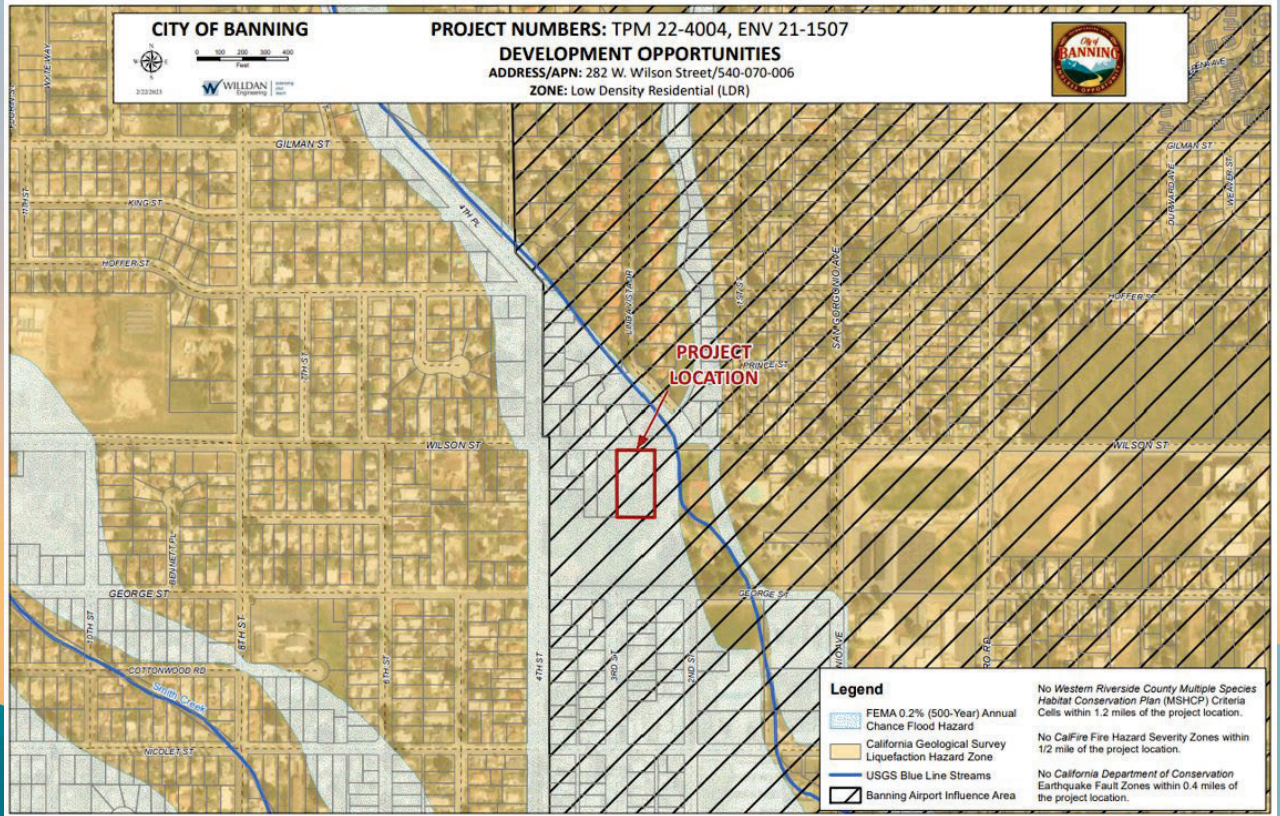
Consideration of Resolution 2023-86, Approving Tentative Parcel Map 38497 (TPM 22-4004), a Proposed Subdivision of One (1) 1.14-Acre Parcel into Four (4) Single-Family Residential Lots Within The Low-Density Residential District, Located on The South Side of W. Wilson Street, Between Fourth Street and Linda Vista Drive, in the City Of Banning, CA 92220 (APN 540-070-006)





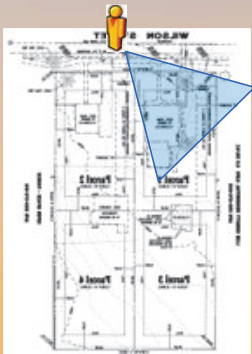






## Site Photos:

Looking southeast from Wilson St.





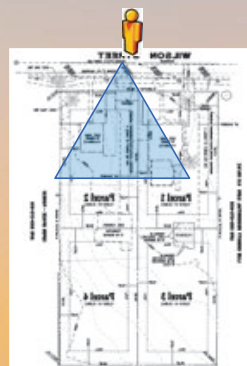
**Site Photos:**

*Looking west from  
Wilson St.*



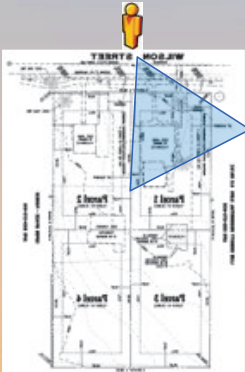
**Site Photos:**

*Looking south  
from Wilson St.*





## Site Photos:



## Project Description:

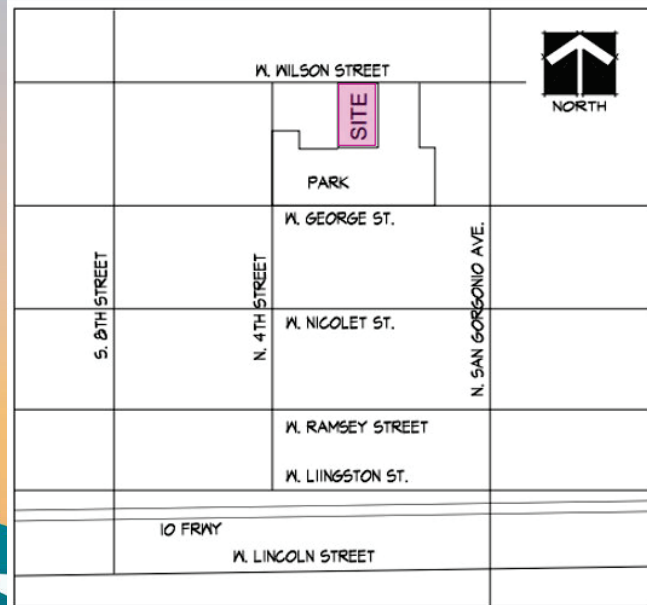
### Existing Condition:

- 1.15-acre underutilized, Low-Density Residential lot w/two single-family homes
- BMC Requirements: Min. Lot Size = 7,000 sf; Min. Lot Depth = 90'; Min. Lot Width = 70'

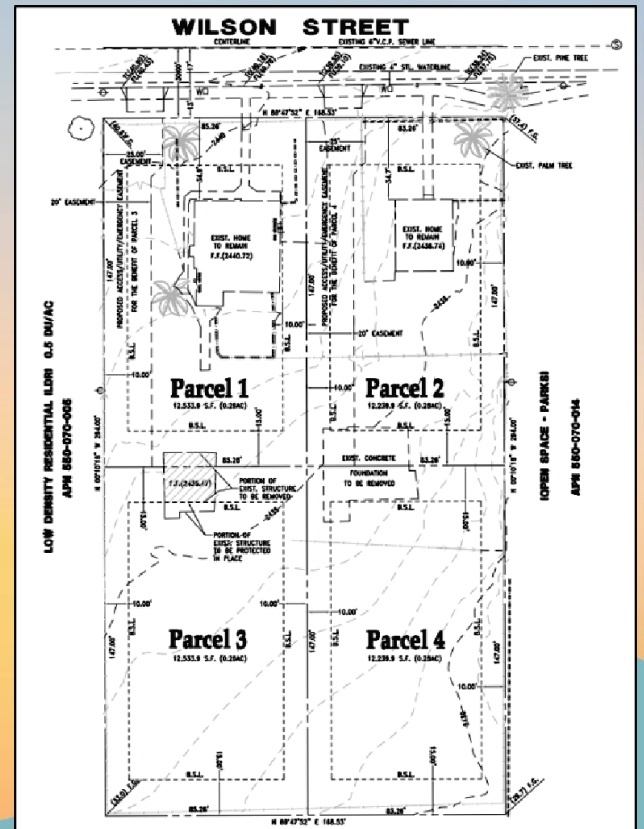
### Proposed:

- Lot 1: 12,534 sf, 147' deep, 85'3" wide
- Lot 2: 12,240 sf, 147' deep, 83'3" wide
- Lot 3: 12,534 sf, 147' deep, 85'3" wide
- Lot 4: 12,240 sf, 147' deep, 83'3" wide

# TPM 38497



VICINITY MAP



## Environmental Determination

### CEQA Guidelines Section 15315 (Minor Land Divisions):

- Class 15 division of property into four or fewer parcels
- Conforms with General Plan and zoning
- No variances or exceptions required
- All services and access to the proposed parcels are available
- The parcel was not divided within the previous 2 years
- The parcel does not have an average slope greater than 20 percent

*A Notice of Exemption has been prepared for the project*





# Corrections and Revisions

- Minor Error for Resolution 2022-168
- Change to 2023-68

RESOLUTION 2022-<sup>30</sup>~~168~~

A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF BANNING, CALIFORNIA, AFFIRMING THE RECOMMENDATION OF PLANNING COMMISSION APPROVING TENTATIVE PARCEL MAP 38497 (TPM 22-4004), A PROPOSED SUBDIVISION OF ONE (1) 1.14-ACRE PARCEL INTO FOUR (4) SINGLE-FAMILY RESIDENTIAL LOTS WITHIN THE LOW DENSITY RESIDENTIAL DISTRICT, LOCATED ON THE SOUTH SIDE OF W. WILSON STREET, BETWEEN FOURTH STREET AND LINDA VISTA DRIVE, IN THE CITY OF BANNING, CA 92220 (APN 540-070-006), AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA GUIDELINES SECTION 15315

**WHEREAS**, Roberto Robles ("Applicant") has applied for a subdivision under Tentative Parcel Map 38497 to subdivide one (1) lot in four (4) lots for the purposes of creating individual parcels for future single-family residential development (the "Project"); and



# Public Notice and Public Comment

- A Public Hearing Notice was mailed to property owners within 300 feet of the Project Site and Published in the Record Gazette Newspaper on April 28, 2023.
- To date, staff has received no letters in opposition to or in favor of the proposed Tentative Parcel Map.





# Recommendation

- Adopted PC Resolution No. 2023-86 approving TPM No. 38497 subject to compliance with the Conditions of Approval; and
- In accordance with the requirements of the California Environmental Quality Act (CEQA), determine that the Project is categorically exempt pursuant to CEQA Section 15315 (Minor Land Divisions)



**Thank you!**  
**This Concludes the Presentation for TPM 38497**  
**Staff is Available for Questions**

## **Contact Information**

Adam B. Rush  
Community Development Director  
[arush@banningca.gov](mailto:arush@banningca.gov)



## EXHIBIT D



### CITY OF BANNING OFFICE OF THE MAYOR



# Proclamation

*WHEREAS, May 20, 2023, is the thirteenth Kids to Parks Day organized and launched by the National Park Trust held annually on the third Saturday of May; and*

*WHEREAS, Kids to Parks Day empowers kids and encourages families to get outdoors and visit America's parks, public lands and waters; and*

*WHEREAS, Kids to Parks Day will broaden children's appreciation for nature and outdoors; and*

*WHEREAS, we should encourage children to lead a more active lifestyle to combat issues of childhood obesity, diabetes, hypertension and hypercholesterolemia; and*

*WHEREAS, the City of Banning continues to offer diverse outdoor programming in our parks, including a five-week soccer clinic for kids of all ages that will run on Saturdays in May and June; and*

*WHEREAS, the Parks and Recreation Department will be partnering with the Gilman Ranch Hands on Saturday, May 20, 2023, at Gilman Ranch in Banning for their Annual Wild West Days Event.*

*NOW THEREFORE, the City Council of the City of Banning do hereby proclaim and designate the May 20, 2023, as **KIDS TO PARKS DAY** and urge all citizens to visit Banning Parks and Gilman Ranch on Saturday, May 20, 2023, and throughout the year.*

### **Kids to Parks Day** **May 20, 2023**

*in the City of Banning and encourage the citizens of our community to join us in this special observance.*

**BE IT PROCLAIMED** this 9<sup>th</sup> day of May 2023.

*Alberto Sanchez, Mayor*





## EXHIBIT E



### CITY OF BANNING OFFICE OF THE MAYOR



# Proclamation

*WHEREAS, water is our most valuable natural resource; and*

*WHEREAS, drinking water serves a vital role in daily life, serving an essential purpose to health, hydration, and hygiene needs for the quality of life our citizens enjoy; and*

*WHEREAS, tap water delivers public health protection, fire protection, support for our economy, and the quality of life we enjoy; and*

*WHEREAS, the hard work performed by the entire water sector, designing capital projects, operators ensuring the safety and quality of drinking water or a member of a pipe crew maintaining the infrastructure communities rely on to transport high quality drinking water from its source to consumers' taps; and*

*WHEREAS, the coronavirus pandemic has shone a light on the importance of drinking water for health, hydration and hygiene needs; and*

*WHEREAS, we are all stewards of the water infrastructure upon which current and future generations depend; and*

*WHEREAS, the citizens of our city are called upon to help protect our source waters from pollution, practice water conservation, and get involved with their water by familiarizing themselves with it.*

*NOW THEREFORE, the City of Banning City Council do hereby proclaim:*

## ***Drinking Water Week*** ***May 7 - 13, 2023***

*in the City of Banning and encourage the  
citizens of our community to join us in this  
special observance.*

***BE IT PROCLAIMED*** this 9<sup>th</sup> day of May 2023.

*Alberto Sanchez, Mayor*

