



*The following information comprises the minutes for a regular meeting of the City Council, a joint meeting of the Banning City Council and Banning Utility Authority and a joint meeting of the Banning City Council and the Banning City Council sitting in its capacity as the Successor Agency Board.*

**MINUTES  
CITY COUNCIL**

**6/13/2023  
REGULAR MEETING**

COUNCIL MEMBERS PRESENT: Council Member Sheri Flynn  
Council Member Reuben Gonzales  
Council Member Rick Minjares  
Mayor Pro Tem Colleen Wallace  
Mayor Alberto Sanchez

COUNCIL MEMBERS ABSENT: None

OTHERS PRESENT: Doug Schulze, City Manager  
Kevin Ennis, City Attorney's Office  
Laurie Sampson, Assistant City Manager  
Marie Calderon, City Clerk  
Caroline Patton, Deputy City Clerk  
John Garside, Multimedia Specialist  
Art Vela, Director of Public Works  
Thomas Miller, Electric Utility Director

**1. CALL TO ORDER**

Mayor Sanchez called the regular meeting to order at 5:00 p.m.

- 1.1. Invocation – Pastor Dave Kieffer of Our Savior's Lutheran Church led the invocation.
- 1.2. Pledge of Allegiance – Council Member Gonzales led the Pledge of Allegiance.
- 1.3. Roll Call

COUNCIL MEMBER	PRESENT	ABSENT
Flynn, Sheri	X	
Gonzales, Reuben	X	
Minjares, Rick	X	
Sanchez, Alberto	X	
Wallace, Colleen	X	

## 2. **AGENDA APPROVAL**

### 2.1. Approve Agenda

#### **Motion to approve the agenda.**

Motion by Council Member Minjares

Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

## 3. **PRESENTATIONS**

None

## 4. **REPORT ON CLOSED SESSION**

City Attorney Ennis reported that on agenda items 3.1 from the special meeting, there was an update provided to Council. For agenda item 3.2, direction was given to staff with no final or reportable action. Council Member Gonzales recused himself for agenda item 3.2.

## 5. **PUBLIC COMMENTS, CORRESPONDENCE, APPOINTMENTS, CITY COUNCIL COMMITTEE REPORTS, CITY MANAGER REPORT, AND CITY ATTORNEY REPORT**

### 5.1. **PUBLIC COMMENTS**

The following individuals addressed City Council during Public Comment:

- Nancy Waylock
- Fidel Diego
- Frances Rodriguez
- Jack Gunderson
- Janet Kinzie Hawver
- Amy Minjares, Habitat for Humanity of the San Gorgonio Pass
- Bill Hobbs
- Christina Guerrero
- Harry Sullivan
- Gene Hawver
- Chris McCallum

5.2. CORRESPONDENCE

1 item of correspondence was received from the Aircraft Owners and Pilots Association (AOPA) related to agenda item 8.6.

5.3. APPOINTMENTS

None

5.4. CITY COUNCIL COMMITTEE REPORTS

**Council Member Flynn** reported attending a Riverside County Transportation Commission (RCTC) meeting and a Western Riverside County Council of Governments (WRCOG) meeting.

**Council Member Minjares** reported on a Pass Water Alliance meeting and a Desert Task Force meeting.

**Mayor Pro Tem Wallace** reported attending meetings of the Southern California Association of Governments (SCAG), Regional Conservation Authority (RCA), and CalCities Executive Board. She also noted a San Geronio Pass Water Agency (SGPWA) meeting she attended via Zoom. She shared information about her upcoming Town Hall meeting in District 5.

**Council Member Gonzales** reported on a Riverside Transit Agency (RTA) meeting.

5.5. CITY MANAGER REPORT

City Manager Schulze reported on the City's grant program through Blais and Associates Grant Services administered by a Grants Coordinator on staff. He shared about a recent trip to the International Council of Shopping Centers (ICSC) convention.

City Manager Schulze highlighted the community service volunteer program and shared several of its accomplishments to date.

5.6. CITY ATTORNEY REPORT

City Attorney Ennis had no report.

5.7. CITY TREASURER REPORT

Treasurer Geronimo was excused.

6. CONSENT AGENDA

6.1. Approval of Minutes of the May 23, 2023 City Council Meetings

6.2. Consideration of Resolution 2022-103, Approving a List of Projects to be Funded by Senate Bill 1 ("SB 1"), The Road Repair and Accountability Act of 2017, Road Maintenance and Rehabilitation Account Funds for Fiscal Year 2023/2024

- 6.3. Consideration of Resolution 2023-104, in Support of the Establishment of the Proposed Chuckwalla National Monument and Expansion of Joshua Tree National Park
- 6.4. Consideration of Resolution 2023-106, Approving a Service Agreement with Motorola Solutions for July 2023 to December 2028 in the Amount of \$154,507.95 for Software Updates in the Dispatch Center
- 6.5. Consideration of Resolution 2023-108, Approving an Amended Statement of Investment Policy, Administrative Policy No. B-11
- 6.6. Accept Easements from Atwell Community Association for Electric Utility Purposes on Accessor's Tract Maps No. 37298-1, PA22 and 37390, PA24 within the Atwell Development for the Maintenance of the City-Owned Electric Distribution System
- 6.7. Accept an Easement from TriPointe Homes for Public Landscape and Maintenance Purposes for Tract Map No. 37298-1 within the Atwell Development
- 6.8. Consideration of Resolution 2023-110, Authorizing Staff to Utilize the Public Utilities Exceptions (Electric, Sewer, and Water) that Allows for Informal Procurements Without Formal Competitive Bidding as Provided for in Article 2, Section 3-105 (7) Notes and Exceptions, in the Purchasing Policy No. B-30, Approved by City Council Resolution 2018-156 on February 26, 2019 for the Purchase of Certain Supplies, Materials and Equipment for the City's Public Utility Departments
- 6.9. Consideration of Resolution 2023-112, Authorizing the City Manager to Execute License Agreements for the Delivery of Compost and/or Mulch in an effort to meet Procurement Targets Set forth by the California Department of Resources Recycling and Recovery
- 6.10. Consideration of Resolution 2023-113, Designating an Authorized Representative or Designee to Execute an Agreement with the State of California Department of Water Resources for a Proposition 1 Round 2 Integrated Regional Water Management (IRWM) Implementation Grant
- 6.11. Create Internal Service Funds 704 – Building Maintenance and 705 – Support Services and Closeout Fiduciary Funds 370 – Area Police Computer and 376 – Cameo Homes
- 6.12. Reallocation of Funds of the Treasury's Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) Funded by the American Rescue Plan Act (ARPA)
- 6.13. Consideration of Resolution 2023-114, Approving the Purchase of one Vehicle from McCracken Automotive LLC doing business as the Brennan Motor Company for Use in the Participation in the Post-Release Accountability and Compliance Team (PACT)

Public Comment

- Ron Seidl

- 6.1. Approval of Minutes of the May 23, 2023 City Council Meetings

Motion by Mayor Pro Tem Wallace  
Seconded by Mayor Sanchez

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri		X			
Gonzales, Reuben	X				
Minjares, Rick			X		
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 3-1, with 1 abstention.

**Motion to adopt the consent agenda items 6.2-6.4, 6.6-6.7, 6.9, 6.12-6.14.**

Motion by Mayor Pro Tem Wallace  
Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 6.5. Consideration of Resolution 2023-108, Approving an Amended Statement of Investment Policy, Administrative Policy No. B-11

Public Comment

None

Based on City Council discussion, City Attorney Ennis suggested Section 1 of Resolution 2023-108 be amended to read, "The City Council approves the amendment to the Investment Policy B-11 and reaffirms and continues the delegation of the investment authority to the Administrative Services Director, as provided in the policy that is attached hereto as Exhibit A."

**Motion to adopt Resolution 2023-108 as amended.**

Motion by Council Member Flynn  
Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 6.8. Consideration of Resolution 2023-110, Authorizing Staff to Utilize the Public Utilities Exceptions (Electric, Sewer, and Water) that Allows for Informal Procurements Without Formal Competitive Bidding as Provided for in Article 2, Section 3-105 (7) Notes and Exceptions, in the Purchasing Policy No. B-30, Approved by City Council Resolution 2018-156 on February 26, 2019 for the Purchase of Certain Supplies, Materials and Equipment for the City's Public Utility Departments

Public Comment

None

Based on City Council discussion, City Attorney Ennis suggested Section 2 of Resolution 2023-110 be amended to read, "on a monthly basis" instead of "timely" basis.

**Motion to adopt Resolution 2023-110 as amended.**

Motion by Mayor Sanchez

Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 6.10. Consideration of Resolution 2023-113, Designating an Authorized Representative or Designee to Execute an Agreement with the State of California Department of Water Resources for a Proposition 1 Round 2 Integrated Regional Water Management (IRWM) Implementation Grant

Public Comment

None

**Motion to adopt Resolution 2023-113.**

Motion by Mayor Pro Tem Wallace  
Seconded by Council Member Flynn

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 6.11. Create Internal Service Funds 704 – Building Maintenance and 705 – Support Services and Closeout Fiduciary Funds 370 – Area Police Computer and 376 – Cameo Homes

Public Comment

None

**Motion to approve agenda item 6.11.**

Motion by Mayor Pro Tem Wallace  
Seconded by Council Member Gonzales

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

*Mayor Sanchez announced a recess at 6:37 p.m. The meeting was reconvened at 6:47 p.m.*

**7. PUBLIC HEARING(S)**

- 7.1. Consideration of Resolution 2023-105, Confirming the Levy and Collection of Assessments within the City of Banning's Landscape Maintenance District No. 1 for Fiscal Year 2023/2024

Art Vela, Director of Public Works, provided the staff report.

Public Comment

None

**Motion to adopt Resolution 2023-105.**

Motion by Mayor Pro Tem Wallace  
 Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

**8. REPORTS OF OFFICERS**

- 8.1. Discussion of Utilizing Contractors for Roadside Maintenance and Transient Clean Up Services

Art Vela, Director of Public Works, provided the staff report.

Public Comment

- Chris McCallum

- 8.2. Fiscal Year 2023-24 Proposed Mid-Cycle Budget

Lincoln Bogard, Administrative Services Director, provided the staff report.

Public Comment

None

- 8.3. Consideration and approval of Sole Source Justification for Procurement of Services under Agreement with Acculine Consulting, LLC, Previously Approved by City Council Resolution 2023-67

Lincoln Bogard, Administrative Services Director, provided the staff report.

Public Comment

None

**Motion to approve Sole Source Justification for Procurement of Services under Agreement with Acculine Consulting, LLC.**

Motion by Mayor Pro Tem Wallace  
 Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 8.4. Consideration of City Council Resolution 2023-107, Rescinding City Council Resolution 2023-51, Approving the Sole Source Procurement Justification, and Approving a Professional Services Agreement with Mostafa Jafarnia dba MJ Consulting for Electric Engineering Consulting Services in the Amount of \$300,000

Lincoln Bogard, Administrative Services Director, and Thomas Miller, Electric Utility Director, provided the staff report.

Public Comment

None

**Motion to adopt Resolution 2023-107.**

Motion by Council Member Minjares  
Seconded by Mayor Pro Tem Wallace

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri		X			
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

- 8.5. Consideration of the First Reading of Ordinance 1590, An Ordinance of the City of Banning, California, Adding Chapter 2.42 (Banning Youth Council) to Title 2 (Administration and Personnel) of the Banning Municipal Code Establishing the Banning Youth Council, and Making a Determination of Exemption from the California Environmental Quality Act

Doug Schulze, City Manager, provided the staff report.

Public Comment

None

**Motion to introduce and conduct the first reading of Ordinance 1590.**

Motion by Mayor Sanchez  
Seconded by Mayor Pro Tem Wallace

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 5-0.

*Mayor Sanchez announced a recess at 8:31 p.m. The meeting was reconvened at 8:41 p.m.*

8.6. Resolution 2023-109, Reaffirming Airport Closure Direction

Doug Schulze, City Manager, presented the staff report.

Public Comment

- Harry Sullivan
- Tanya Spencer
- Jared Yoshiki

**Motion to adopt Resolution 2023-109.**

Motion by Mayor Sanchez  
Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri		X			
Gonzales, Reuben	X				
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 4-1.

*Council Member Gonzales recused himself for the next agenda item and left the meeting.*

8.7. Authorize Partnership with Banning Chamber of Commerce to Sponsor Banning Stagecoach Days 2023

Doug Schulze, City Manager, presented the staff report.

Public Comment

- Bill Lamb
- Pat Murkland
- Jeffrey Platt, Banning Chamber of Commerce Board of Directors

**Motion to authorize Partnership with Banning Chamber of Commerce to Sponsor Banning Stagecoach Days 2023.**

Motion by Mayor Pro Tem Wallace

Seconded by Council Member Minjares

COUNCIL MEMBER	YES	NO	ABSTAIN	RECUSE	ABSENT
Flynn, Sheri	X				
Gonzales, Reuben				X	
Minjares, Rick	X				
Sanchez, Alberto	X				
Wallace, Colleen	X				

Motion approved by a vote of 4-0, with 1 recusal.

**9. DISCUSSION ITEM(S)**

9.1. Discuss Employee Work Schedules

Doug Schulze, City Manager, provided the staff report.

Public Comment

None

**10. ITEMS FOR FUTURE AGENDAS**

10.1. New Items

- Update on Community Garden (Flynn)
- Update on Street Sign Replacements (Flynn)
- ARE Animal Rescue Contract (Flynn)

10.2. Pending Items:


1. Grow Banning (Sanchez)
2. Potential Grants to Fund Playhouse Bowl Improvements (Sanchez)
3. Committee for Seniors (Gonzales)
4. Food Desert Zoning Overlay (Minjares)
5. ~~Roadside Services (Minjares)~~ See Agenda Item 8.1
6. Beautification of San Gorgonio Overpass Funding (Gonzales)
7. Update to Elected Official Reimbursement Policy Section D (Wallace)
8. Revisit Municipal Code re: Condemnations/Code Enforcement (Flynn)
9. Scope and Duties of the Budget and Finance Committee (Wallace)

10. Neighborhood Groups/Identities (Minjares)
11. Research on Spending Thresholds (Specifically City Manager Authority)

## **11. ADJOURNMENT**

The meeting was adjourned at 9:39 p.m.

Minutes Prepared by:

  
Caroline Patton, Deputy City Clerk

*These minutes have been prepared as **Action Minutes** in accordance with City Council Resolution 1995-21 and Government Code Sections 36814, 40801, and 54953(c)(2).*

**This entire meeting may be viewed here:**

<https://banninglive.viebit.com/index.php?folder=City+Council+Meetings>

**All documents related to this meeting are available here:**

<http://banning.ca.us/Archive.aspx?ADID=2855>

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## **ATTACHMENTS:**

**Exhibit A** – Public Comment Received

**Exhibit B** – City Manager's Report

**Exhibit C** – Agenda Item 7.1: Staff Presentation

**Exhibit D** – Agenda Item 8.6: Public Comment Received

# EXHIBIT A

I would like to make some comments on the proposed Marijuana Project in front of Charles St. or Resolution 2023-10 dated June 7, 2023. (copy obtained from Banning website)

1. Why is the resolution using "Southeast corner of South Juarez Street and Westward Avenue..." as reference points to describe the location of the project when these streets are far from the project site.
2. In fact, the proposed Marijuana project site is just in front of Charles St. and beside Driftwood Cir, - two streets being part of heavily populated residential areas, yet these two streets were never used as reference points compared to Westward Avenue where a solitary residential house is located, and no residential houses are using Juarez St. as residential address.

Even the project applicant is using Charles St. in their presentation of the Marijuana project site. Incidentally, when did Charles St. become "...an industrially zoned street within the City..."

3. The resolution says, among others, that "on March 24, 2023, the City gave public notice ...by mailing notices to property owners within 300-feet of the project, of the holding of a public hearing at which the project would be considered..."

For the record, I did not receive such notice by mail. I asked some of my neighbors and they said they did not receive such notice by mail.


4. The resolution says that "on May 3, 2023...the planning commission requested staff to draft a resolution for denial of the project to bring back to the meeting of June 7, 2023..."

I humbly suggest the resolution should include the fact that the denial of the Marijuana project was by a unanimous vote to send a clear signal the denial is strong.

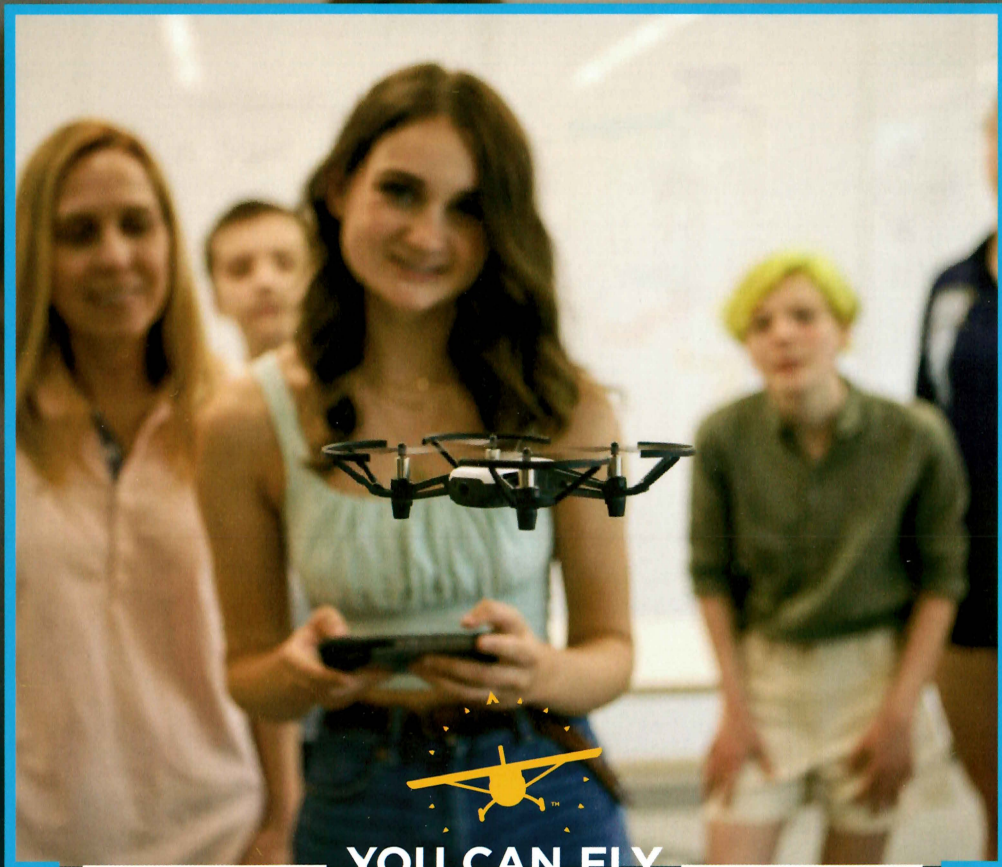
5. The resolution says that "...on June 7, 2023, the planning commission recommended city council denial of the project." And finally, the resolution says "Passed, Approved, and Adopted this 7<sup>th</sup> day of June 2023."

Question: When was the project denied: May 3, 2023 or June 7, 2023?

Let the records show that I am submitting this today for transmittal to the Planning Commission for comments. Thank you.



Fidel Maximo Diego  
1396 Charles St.  
13 June 2023



YOU CAN FLY

# HIGH SCHOOL AVIATION STEM SYMPOSIUM

2023

***Nov. 12-14, 2023***

Hyatt Regency Orlando International Airport  
Orlando, FL

THE YEAR'S MOST IMPACTFUL HIGH SCHOOL STEM SYMPOSIUM

**[aopa.org/symposium](https://aopa.org/symposium)**

# 9<sup>TH</sup> ANNUAL

## Nov. 12–14, 2023

### YOU CAN FLY HIGH SCHOOL AVIATION STEM SYMPOSIUM



Join hundreds of your colleagues at the *only* event dedicated to integrating aviation into your high school STEM and CTE programs.

- Two days of inspiring keynote and educational sessions, numerous networking opportunities, and access to expert industry leaders.
- Take home big, bold, action-oriented ideas. Learn new ways to enrich your STEM or CTE program and connect your students to exciting careers in aviation and aerospace.
- Discover our FREE STEM.org-reviewed Aviation STEM Curriculum, professional development, and support resources.
- Get help tackling your biggest challenges with tools and expertise from our sponsors and exhibitors.
- Network with STEM educators and aviation industry leaders from across the country.

The world faces unprecedented demand for pilots, aerospace engineers, scientists, and technicians. Join us to learn how to teach 21st-century skills and help your students prepare for the aerospace careers of their dreams!

**QUESTIONS? CONTACT [HS@AOPA.ORG](mailto:HS@AOPA.ORG)**

**[AOPA.ORG/SYMPOSIUM](https://AOPA.ORG/SYMPOSIUM)**



# EXHIBIT B

## CITY MANAGER'S REPORT

June 13, 2023



**B&A** | Grant  
Services  
& Software

### City of Banning, CA Grant Activity Summary

May 2018 through May 2023 (five years)

**\$2.8M  
Grant Not  
Included**

7545 Irvine Center Drive  
Irvine Business Center, Suite 200  
Irvine, CA 92618  
Phone (949) 589-6338

Return on Investment: \$65  
per dollar spent

1.	COMPETITIVE GRANTS AWARDED	TOTAL	\$19,513,367
	Granting Agency/Funding Source	Project	Grant Award
1.1	2020 Caltrans Highway Safety Improvements (HSIP) Program	Ramsey/Omar Intersection Improvement	\$376,650
1.2	2020 Caltrans Highway Safety Improvements (HSIP) Program	Pedestrian Improvements	\$250,000
1.3	2020 SCAG Sustainable Communities Program: Active Transportation and Safety	Comprehensive Active Transportation Plan.	\$250,000
1.4	2020 CA HCD Local Early Action Planning (LEAP) Program	Local Early Action Planning Project.	\$150,000
1.5	2020 County of Riverside CARES ACT Emergency Solutions Grant COVID-19	Ramsey Street Village Project. Match	\$125,000
1.6	2020 BOR WaterSMART Small-Scale Water Efficiency Grant Program	Pressure Zone Separation and Water Loss Reduction Project	\$75,000
1.7	2020 BOR WaterSMART Water and Energy Efficiency (WEEG) Program	Advanced Metering Infrastructure Project	\$300,000
1.8	2021 Caltrans Sustainable Transportation Planning Grant	Downtown Revitalization and Complete Streets Plan.	\$297,461
1.9	2021 County of Riverside CARES Act Emergency Solutions Grant Round II COVID-19	Ramsey Street Village Staff, Security, and Site Improvements	\$175,000
1.10	2021 CA Department of Parks and Recreation Outdoor Equity Grants Program	Outdoor Exploration Education Program	\$700,000
1.11	2021 CA DWR Urban Multibenefit Drought Relief Grant Program	Critical Well Relocation (M-12A) for Drought Relief	\$2,475,000
1.12	2021 Caltrans Local Roadway Safety Planning	Banning Local Roadway Safety Plan	\$40,000
1.13	2022 CA Public Utilities Commission Local Agency Technical Assistance Program	Broadband System Expansion Feasibility Study	\$300,000
1.14	2023 DWR Integrated Regional Water Management Proposition 1 Round 2	Lions Park Recycled Water Conversion Project	\$499,256
1.15	2023 RCTC Regional Arterial Program	Sun Lakes Boulevard Extension	\$13,500,000



## Community Service Volunteer Program





Questions?

## EXHIBIT C

# RESOLUTION 2023-105 CONFIRMING THE LEVY AND COLLECTION OF ASSESSEMENTS FOR LMD NO. 1 FOR FISCAL YEAR 2023/2024



## PREVIOUS ACTIONS

On April 11, 2023 City Council adopted Resolution 2023-62, approving the Engineer's Report

- The engineer's report included assessments consistent with the results of the Proposition 218 hearing held on December 8, 2020.
- Assessments remain the same as in previous years, except for a CPI increase of 5% applied to certain tracts, which previously approved an annual CPI adjustment.

	As of July 1, 2024	2025	2026	2027	2028
Zone 1	\$ 19,285.12	\$ (7,234.98)	\$ (33,755.09)	\$ (60,275.19)	\$ (86,795.30)
Zone 2	\$ 46,923.62	\$ 53,209.11	\$ 59,494.59	\$ 65,780.08	\$ 72,065.57
Zone 3	\$ (457.57)	\$ (4,052.64)	\$ (7,647.71)	\$ (11,242.78)	\$ (14,837.85)
Zone 4	\$ 3,870.94	\$ 2,064.51	\$ 258.07	\$ (1,548.36)	\$ (3,354.80)
Zone 5	\$ 7,150.79	\$ 1,651.05	\$ (3,848.68)	\$ (9,348.42)	\$ (14,848.16)
Zone 6	\$ 30,164.42	\$ 37,011.47	\$ 43,858.52	\$ 50,705.57	\$ 57,552.61
Zone 7	\$ 16,605.20	\$ 18,886.88	\$ 21,168.55	\$ 23,450.23	\$ 25,731.90
Zone 8	\$ 8,276.91	\$ 4,895.14	\$ 1,513.37	\$ (1,868.40)	\$ (5,250.17)
Zone 9	\$ 9,848.85	\$ 8,705.23	\$ 7,561.61	\$ 6,417.99	\$ 5,274.37
Zone 10	\$ 34,170.07	\$ 39,359.99	\$ 44,549.90	\$ 49,739.82	\$ 54,929.73

## SUMMARY

Assessments remain the same as in previous years (Zones 1 through 5).

5.00% CPI increase applied to Tracts: 28252, 30793, 31833, 31834, 31835 and 30906 (Zones 6 through 10).

Projected revenues in most zones are not sufficient to cover expenditures.

Cash balances in most zones are not sufficient to cover projected 2023/2024 shortfall.

Cost saving measures:

- Working with contractor to revise the scope of work in order to reduce costs.
- Reduction in watering schedules/times to reduce utility costs.
- Identification of low-cost projects to reduce water use (e.g. installation of rain sensors, elimination of sprinklers, drip systems, etc.). Project budgets are limited to existing cash balances.
- Grant funding for water efficiency projects

## Resolution 2023-105

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Confirms the levy and collection of assessments within the different zones of LMD No. 1

Authorizes the City Clerk to file the diagram and assessments with the Riverside County Assessors/County Clerk – Recorder's Office.

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## QUESTIONS?

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601 Pennsylvania Ave NW, Suite 250  
Washington, D.C. 20001  
T. 202-851-7513  
C. 916-761-3519

[www.aopa.org](http://www.aopa.org)

## EXHIBIT D

June 12, 2023

The Honorable Alberto Sanchez  
Mayor, Banning City Council  
99 E. Ramsey Street  
Banning, CA 92220

**TRANSMITTED VIA ELECTRONIC SUBMISSION**

**RE: Agenda Item 8.6 – Closure of Banning Airport - OPPOSE**

Dear Mayor Sanchez and Members of the Banning City Council:

I am writing on behalf of the over 30,000 members of the Aircraft Owners and Pilots Association (AOPA) based in California. **We respectfully request that you reject the resolution reaffirming airport closure.** We would also like to request further discussions with you and city staff on how the airport can be a source of revenue for the city and a valuable STEM education resource for the youth of the Inland Empire.

Banning Airport has been connecting the Los Angeles Basin and Inland Empire with the Coachella Valley since 1926. It was initially built as a United States Army Air Corps auxiliary landing field during World War II, and subsequently turned over to the city of Banning for civilian use. Since then, the airport has been widely used for emergency services and firefighting, including the most recent Fairview fire in 2022. Additionally, Angel Flight, a nonprofit organization that provides free air transportation to people who need to travel to receive lifesaving medical treatment but lack the means, has operated out of Banning Airport since 1996.

A 2007 Master Planning effort revealed investment and strategy opportunities for a sustainable future that supports the local needs and harnesses the benefits of the national aviation and airspace system. The recommendations have not fully been appreciated as evidenced by the lack of infrastructure investments in T-Hangars or a full-service FBO. Despite these decisions to ignore investment opportunities, the airport has far surpassed the aircraft operations forecasts contained within the Master Plan. While this perceived weakness may paint a negative picture, the underlying figures are more promising and present a stronger outlook.

In 2016, the Airport Master Plan forecasted approximately 12,000 operations at the airport, but Federal Aviation Administration (FAA) data for that year totaled almost 108,000 operations - almost ten times the forecast; and despite any airport improvements to the airport, over 66,000 operations occurred in 2020, which is almost six times the 2016 forecast and five times the 2026 forecast of 13,400 operations.

The airport presents significant financial value for the city through fuel taxes, flowage fees, hangar leases, and sales taxes. Additionally, STEM education is essential for the students at Banning High School, and it can be an invaluable asset for young people pursuing careers in aviation or aeronautics. AOPA, through its foundation, has helped high schools across the country with STEM curricula for aviation and aeronautics careers. When coupled with a valuable flight school at the airport, it can provide all the resources necessary to jumpstart the lives of young people looking for a promising future.

**We urge you and your colleagues to support and invest in this airport, rather than close it.** While the short-term financial gains of closing the airport might be appealing, your community will lose a valuable asset during times of emergency – never to be replaced. Moreover, the FAA typically doesn't allow an airport sponsor to repay grants received by the airport just to close an airport. I look forward to having a conversation with you and city staff on ways we might be able to assist you in realizing the value Banning Airport provides to your community. You can reach me at (916) 761-3519 or via email at [jared.yoshiki@aopa.org](mailto:jared.yoshiki@aopa.org).

Thank you for considering our request.

Sincerely,



**Jared Yoshiki**  
***Western Pacific Regional Manager – AOPA***

CC: Members, Banning City Council  
Federal Aviation Administration