



AGENDA

SPECIAL CITY COUNCIL MEETING

CITY OF BANNING, CALIFORNIA

November 14, 2023
4:00 p.m.
In Chambers

Council Chambers
99 E. Ramsey Street
Banning, CA 92220

The following information comprises the agenda for the regular meeting of the Banning City Council, a joint meeting of the City Council and Banning Utility Authority, and the Banning City Council sitting in its capacity as the Banning Successor Agency Board.

1. CALL TO ORDER

Roll Call

2. PUBLIC COMMENT – Agenda Items Only

3. WORKSHOP

3.1. Police Statistics and Homeless Services Report
(*Staff Report: Derek Thesier, Acting Chief of Police*)

Recommendation: Recommend the City Council receive the Homeless Services Report and statistical data provided by the Banning Police Department and the City Manager's Office.

4. ADJOURNMENT

AFFIDAVIT • DECLARACIÓN JURADA

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Caroline Patton, Deputy City Clerk
Secretario adjunto de la ciudad

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Public Comment

Agenda Items

Any member of the public may address this meeting of the City Council on any item appearing on the agenda. A five-minute limitation shall apply to each member of the public and no member of the public shall be permitted to share their time with any other person. *Special meetings do not have public comment periods for non-agenda items.*

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CONTACT • CONTACTO

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99 East Ramsey Street, Banning, California 92220



CITY OF BANNING STAFF REPORT

TO: CITY COUNCIL

FROM: Douglas Schulze, City Manager

PREPARED BY: Derek Thesier, Acting Chief of Police
Jeff Platt, Homeless Services Coordinator

MEETING DATE: November 14, 2023

SUBJECT: Police Statistics and Homeless Services Report

RECOMMENDATION:

Recommend the City Council receive the Homeless Services Report and statistical data provided by the Banning Police Department and the City Manager's Office.

BACKGROUND:

The Banning City Council asked for an update on statistical data in relation to homelessness in the City of Banning and a Homeless Services Report. The City Manager's Office and the Banning Police Department will present up to date information collected over the last 12 months and the work our city staff has done to manage the programs.

JUSTIFICATION:

None.

ALTERNATIVES:

None.

ATTACHMENTS:

None.

Approved by:

A handwritten signature of Douglas Schulze in black ink.

Douglas Schulze
City Manager