



*The following information comprises the minutes for a special meeting of the City Council, a joint meeting of the Banning City Council and Banning Utility Authority and a joint meeting of the Banning City Council and the Banning City Council sitting in its capacity as the Successor Agency Board.*

**MINUTES  
CITY COUNCIL**

**5/24/2022  
SPECIAL MEETING**

COUNCIL MEMBERS PRESENT: Council Member Mary Hamlin  
Council Member David Happe  
Council Member Alberto Sanchez  
Mayor Pro Tem Colleen Wallace  
Mayor Kyle Pingree\*

COUNCIL MEMBERS ABSENT: None

OTHERS PRESENT: Doug Schulze, City Manager\*  
Serita Young, Assistant City Attorney  
Marie Calderon, City Clerk  
Caroline Patton, Deputy City Clerk  
Suzanne Cook, Finance Director\*\*  
Ralph Wright, Parks and Recreation Director  
Adam Rush, Community Development Director\*\*  
Art Vela, Director of Public Works\*\*  
A'ja Wallace, Budget and Financial Analyst  
Laurie Sampson, Executive Assistant  
John Garside, Multimedia Specialist

\*Participated remotely from the Business Center of South Point Hotel, Casino & Spa located at 9777 Las Vegas Boulevard South, Las Vegas, Nevada 89183.

\*\*Participated via Zoom or Teleconference.

**1. CALL TO ORDER**

Mayor Pingree called the special meeting to order at 4:20 p.m.

1.1 Roll Call

COUNCIL MEMBER	PRESENT	ABSENT
Hamlin, Mary	X	
Happe, David	X	
Pingree, Kyle	X	
Sanchez, Alberto	X	
Wallace, Colleen	X	

**2. PUBLIC COMMENT – Agenda Items**

None

**3. DISCUSSION ITEMS**

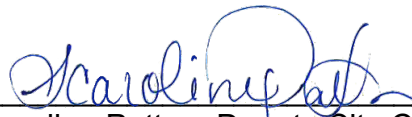
- 3.1. Budget Workshop - Review Draft Biennial Budget for Fiscal Years 2022-23 & 2023-24

Finance Director Suzanne Cook presented the staff report.

**4. ADJOURNMENT**

The Special City Council meeting adjourned at 5:08 p.m.

Minutes Prepared by:

  
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Caroline Patton, Deputy City Clerk

**This entire meeting may be viewed here:**  
<https://banninglive.viebit.com/index.php?folder=City+Council+Meetings>

**All documents related to this meeting are available here:**  
<http://banning.ca.us/ArchiveCenter/ViewFile/Item/2647>

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**ATTACHMENTS:**

Exhibit A – Budget Workshop Presentation